

# UNOFFICIAL COPY

Doc#: 2117301031 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2021 09:40 AM Pg: 1 of 2

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
2651 PASEO VERDE PKWY  
HENDERSON, NV 89074

Ln#: 2400040100

(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Michael Paolantino and Carol Paolantino, Husband and Wife as Tenants by the Entirety, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of October 25, 2013 and recorded in the Recorder's Office of **Cook County, in the State of Nevada** as Document No. 1333035045 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 12-28-101-026-0001  
Address(es) of Real Estate: 3108 ERNST ST, FRANKLIN PARK, 60131

**Dated** June 16, 2021

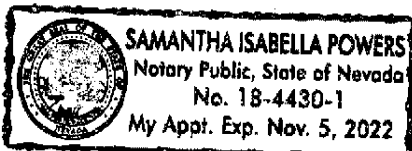
PLEASE PRINT  
OR TYPE NAME  
(S) BELOW

  
SIGNATURE(S) BARBARA DUPAIX, MTG SVC SUPERVISOR  
Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022



  
SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074

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## LEGAL DESCRIPTION

**of premises commonly known as,**

Property Address: 3108 ERNST ST, FRANKLIN PARK, IL 60131

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APN# 12-28-101-026-0000

LOT 10 IN BLOCK 3 IN FRANKLIN HEIGHTS, BEING A RESUBDIVISION OF LOTS 1,2,3 AND 4 IN BLOCK 3, LOTS 1,3 AND 4 IN BLOCK 4, LOT 1 IN BLOCK 7, IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 12-28-101-026-0000

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

**MAIL TO:** Michael Paolantino and Carol Paolantino  
3108 ERNST ST  
FRANKLIN PARK, IL 60131