

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Forum Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2117301102 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 10:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Forum Satwara

Lender ID: 74S
Loan #: 4011071231
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARTIN MILES AND BARBARA S MILES, HUSBAND AND WIFE

Original Mortgagee(s): **HARRIS N.A.**

Dated: 08/16/2005 Recorded: 09/07/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0525042091

Loan Amount: **\$72500.00**

Legal Description: LOT 28 IN PRICE'S SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 99 FEET THEREOF) INSHERMAN'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **17-28-435-006**

County: Cook County, State of Illinois

Property Address: 3017 S PRINCETON, CHICAGO, IL 60616

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/17/2021**.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

By: 

Name: **DAVID Q FAGAN**

Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/17/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **AUTHORIZED SIGNOR** of **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office