Doc#. 2117301110 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/22/2021 10:57 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, Inc.

2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VLLAGE CAPITAL & INVESTMENT LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: HIROSHI ENAMI AND YOKO ENAMI AS TENANTS BY THE ENTIRETY, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE E. F.C. RONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT L. L.C., A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/31/2008 Note Amount: \$191,468.00

Date Recorded: November 17, 2008

Book/Page/Instrument Number: Document # 0832251 030

Property Address: 17 HELEN COURT, STREAMWOOD, IL 60107 SEE ATTACHED EXHIBIT A

Parcel # 06-27-203-038-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTROLUC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/17/2021.

FNAMI *2105550*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS A TORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

By:

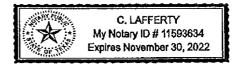
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on June 17, 2021, by Charles Robert Hall, Assistant Sceretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, A LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022



2117301110 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE NORTH 46.50 FEET OF LOT 2 IN WILLIAMS PLACE ADDITION RESUBDIVISION NO. 1, A SUBDIVISION OF PART OF THE SOUTHEAST 4 OF THE NORTHEAST 4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGL O, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1990 AS DOCUMENT 90234874 IN COOK COUNTY, ILLINOIS BEING A CORRECTED PLAT OF WILLIAM PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DUCEMBER 19, 1989 AS DOCUMENT 89605320, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 17 HELEN COURT

CITY: STREAMWOOD ZIP COPH: 60107 COUNTY: COOK Ollnir Clark's Office

TAX NUMBER 06-27-203-038-0000

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CARRINGTON/RELEASE