

UNOFFICIAL COPY

Doc#: 2117301303 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 03:54 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 2007941400

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03293490331013



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 18, 2016 executed by JAMES J. BERTUCCI, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 25, 2016 as Instrument No. 1633055308 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 77 S EVERGREEN AVE UNIT 306, ARLINGTON HTS, IL 60005

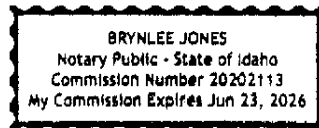
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 17, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS



ALEXANDRA BARZEE, VICE PRESIDENT


STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 17, 2021, before me, BRYNLEE JONES, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20210518
RP8020117IM - LR - IL



MIN: 100403200896754170
MERS PHONE: 1-888-679-6377

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RP80201171M - 2007941400

LEGAL DESCRIPTION

EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998, AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED ON APRIL 9, 1998 AS DOCUMENT 09205833 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO ALL EASEMENTS, RESERVATIONS, COVENANTS, CONDITIONS, AGREEMENTS OF RECORD, IF ANY.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM BARRY S. AND LISA M. ANSTANDIG RECORDED 08/06/2014 IN DOCUMENT NUMBER 1421849037 IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office