

# UNOFFICIAL COPY



LOAN No. 11-0508068-4

THIS INSTRUMENT WAS PREPARED BY:  
EMMA A. TORRES

CENTRAL SAVINGS, F.S.B.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

Doc# 2117306010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/22/2021 10:04 AM PG: 1 OF 2

## Full Satisfaction and Release of Mortgage

**CENTRAL SAVINGS, F.S.B.**  
**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*ALBANY BANK AND TRUST COMPANY, N.A., SOLELY AS TRUSTEE UNDER TRUST AGREEMENT  
DATED APRIL 29, 1991, AND KNOWN AS TRUST NO. 11-4808, AND NOT PERSONALLY\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of OCTOBER, 20 13, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1332422024\*\*\*, and a certain Assignment of Rents dated the 15TH day of OCTOBER, 20 13, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1332422025\*\*\*, to the premises therein described as follows, to-wit:

LOTS 18 TO 25, BOTH INCLUSIVE, IN BLOCK 70 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3338-56 W. LAWRENCE AVE., CHICAGO, IL 60625

P/R/E/I #13-11-428-021-0000 AND #13-11-428-022-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

