

# UNOFFICIAL COPY

Doc#: 2117313080 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2021 10:20 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4800211155

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA PODSTAWA AN UNMARRIED WOMAN** to **UNIVERSAL MORTGAGE CORPORATION** bearing the date 08/27/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0021006062**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 12-21-111-019-1008

Property commonly known as: 10114 HARTFORD COURT #1D, SCHILLER PARK, IL 60176

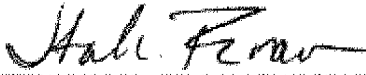
Dated this 17th day of June in the year 2021

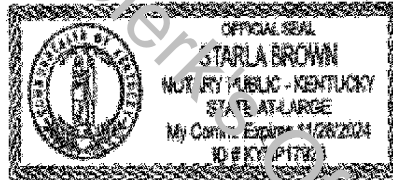
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of June in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424852502 T162106-09:49:43 [C-3] ERCNIL1



\*D0079191777\*

# UNOFFICIAL COPY

## Exhibit A

Parcel 1: Unit 1D together with its undivided percentage interest in the common elements in Crystal Creek II Condominium, as delineated and defined in the Declaration recorded as document number 09029543, in the west 1/2 of the southwest 1/4 of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress and parking over the south 20 feet of the north 40 feet of lots 1 thru 10 both inclusive (except that part falling in parcel 1) in Hartford Court subdivision created by easements agreements, 23891927 and 24059541 and deed recorded as 85-235825

Parcel 3: parking Space no. P-7 as a limited common element as set forth and provided in the declaration of condominium in Cook County, Illinois