

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Jatin Dabgar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2117313293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 01:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Jatin Dabgar

Lender ID: A25

Loan #: 1449742334

Investor Loan #: A25

MIN: 1012040-1000023863-3

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MANUEL DIAZ AND CONCEPCION DIAZ, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/15/2019 Recorded: 05/22/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1914201279

Loan Amount: **\$25000.00**

Legal Description: **LOT 17 IN FAKE'S SUBDIVISION OF LOT 2 IN BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-29-323-037-0000**

County: Cook County, State of Illinois

Property Address: 3088 S. LYMAN STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/17/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: David Q Fagan

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF **Illinois** } s.s.
 COUNTY OF **LAKE**

On **06/17/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.




Notary Public: **TRAVIS BONVILLAIN**

My Commission Expires: **01/03/2023**

Drafted By: **Jatin Dabgar**

Property of Cook County Clerk's Office