UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300324807 Investor ID 001 Doc#. 2117313234 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2021 11:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201 ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/24/2020, and made by RUDOLPH NICHOLS III AND NICOLE NICHOLS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2013939001.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 37.5 FEET OF LOT 7 IN BLOCK 8 I 17 FE SUBDIVISION OF BLOCKS 1, 2, 3, 4. 5, 6, 7 AND 8 OF WALTER S. DRAY'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN MCGREU'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-18-328-010

Property commonly known as: 1176 S. KENILWORTH AVE., OAK PARK, 1/2 €0304

Dated this 17th day of June in the year 2021

MORTGAGE ELÈCTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800 365-7772

USDPD 425015153 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 101345400000255002 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172106-11:57:37 [C-1] EFRMIL1

D0079274072

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Loan Number 3300324807 **Investor ID 001**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of June in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 425015153 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN N. 9-637.

Clerks Office 101345400000255002 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172106-11:57:37 [C-1] EFRMIL1

THOMAS WAYFIELD NOTARY PUBLIC - KENTLOKY STATE AT LARGE

My Corres Explana 9/20/2021

E & SATAB

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