

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Foram Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2117317173 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 01:40 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Foram Satwara

Lender ID: **62D**
Loan #: **1472421154**
Investor Loan #: **62D**
MIN: **1012094-0000010748-9**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): A. THOMAS SMITH AND DANA SMITH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/29/2018 Recorded: 06/14/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1816516067
Loan Amount: **\$493000.00**

Legal Description: PARCEL 1: UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRUE HOME CLINTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0815616082, IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS P-7 AND P-8, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **16-07-303-017-1004**

County: Cook County, State of Illinois

Property Address: 115 CLINTON AVE APT D, OAK PARK, IL 60302

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/17/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

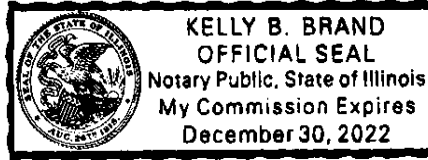
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/17/2021**, before me, **Kelly B Brand**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kelly B Brand**
My Commission Expires: **12/30/2022**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office