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KAREN A. YARBROUGH

COOK COUNTY CLERK

GEORGE E. COLE® LEGAL FORMS

No. 213 **November 1994** 

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THISE PRESENTS, That

H-F CREDIT UNION

800 GOVERNORS HIGHWAY, FLOSSMOOR, IL 60422

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain \_\_\_\_DEED\_

dated the 17TH day of JUNE 2004,

Made by <u>LEROY BUFFETT AND WILLENE</u> <u>BUFFETT, HIS WIFE, AS JOINT TENANTS</u>

To GREAT LAKES CREDIT UNION

And recorded as Document No.<u>0421526107</u> in Book \_\_\_ at pages \_\_\_ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 233, UNIT NUMBER 3 IN FALCON CREST ESTATES, A SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF SECTIN 35 FOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Permanent Real Estate Index Number(s): 31-35-325-006

Address(es) of premises: 22723 MILLARD AVENUE, RICHTON PARK, ILLINOIS 60471

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 12TH of SEPTEMBER 2011.

\_\_(SEAL

(SEAL)

Richard Edwards, Great Lakes Credit Union

Signing As, Trustee for H-F) Credit Union

Andrea Jordan, Great Dakes Credit Union

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## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>	] ss.	•		
COUNTY OF LAKE				
"CFFICIAL SEAL"  ROBERT A. GLASS  NOTARY PUBLIC, STATE OF LA THOIS  MY COMMISSION EXPIRES 11/05, 2011	I, the undersigned, a not aforesaid, DO HEREBY Richard Edwards  Andrea Jordan	tary public in and for the CERTIFY that	said County, in the St.	ate
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.			
	Given under my hand an	Notary Public	day of <u>SEPTEMBER</u>	<u>. 2011</u> .
This instrument was prepared by IL 60064	Brandy Stabenow, Great	Lakes Credit Union, 2525	5 Green Bay Road, No	orth Chicago,
Record and Return to: Bran Chicago, IL 60064	dy Stabenow, Great L	ales Credit Union, 25	25 Green Bay Road	d, North
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