

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PRADEEP S
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2117325102 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 10:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: PRADEEP S

Loan #: *****8070
Investor Loan #: 4016446122

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AARON CLAESSENSOriginal Mortgagee(s): **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**Dated: 02/14/2019 Recorded: 02/22/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1905355010Loan Amount: **\$245500.00**

Legal Description: **THW LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS UNIT NUMBERS 805 AND P-88 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LANDLOTS 1 THROUGH 6 AND THE EAST 2 21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020240583, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Parcel Tax ID: **17-17-113-116-1055; 17-17-113-116-1166**County: Cook County, State of IllinoisProperty Address: 1201 W ADAMS ST, APT 805 CHICAGO, IL 60607IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/10/2021**.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: 

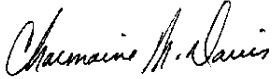
Name: **LISA L. COLEMAN**Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **06/10/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PRADEEP S**

Property of Cook County Clerk's Office