## **UNOFFICIAL COPY**

Doc#. 2117325314 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2021 03:51 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00003001252554

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834/32
PH. 208-528-9895
PARCEL NO. 04-35-406 J1 1-9000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 09, 2019 executed by JONATHAN F CHIARIERI AKA JONATHAN CHIARIERI AND AMANDA H CHIARIERI, MARRIED TO EACH OTNER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on DECEMBER 03, 2019 as it strument No. 1933744109 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 11 IN BLOCK 3 IN GLENVIEW BORDERS, A SUBDIVISION OF THAT PART OF LOT 10 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WESTERLY OF GLENVIEW ROAD AND NORTHERLY AND EASTERLY OF THE NORTH BRANCH OF CHICAGO RIVER ACCORDING. TO THE PLAT THEREOF RECORDED JULY 2, 1924 AS DOCUMENT 8494675 IN BOOK 197 OF FLATS, PAGE 1, IN COOK COUNTY, I'LL'NOIS.

PROPERTY ADDRESS: 900 DRAKE RD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 16, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JUNE 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

