

UNOFFICIAL COPY

PREPARED BY:

Community Loan Servicing, LLC
MEREDITH MIERES
4425 Ponce De Leon Blvd FL 5
Coral Gables FL 33146

Doc#: 2117328008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 09:10 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Community Loan Servicing, LLC
4425 Ponce De Leon Blvd FL 5
Coral Gables FL 33146

SUBMITTED BY: MEREDITH MIERES

Loan #: **1715447**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **METROPOLITAN LIFE INSURANCE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WYLIE S. ROGERS, AN MARRIED MAN**

Original Mortgagee(s): **SHOREBANK**

Dated: 07/09/2009 Recorded: 07/29/2009 as Instrument No: 0921040169

Loan Amount: **\$267000.00**

Legal Description: **EXHIBIT "A" ATTACHED HERETO.**

Parcel Tax ID: **20-24-408-003-0000**

County: Cook County, State of Illinois

Property Address: 6815 S. CHAPPEL AVENUE CHICAGO, IL 60649

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/15/2021**.

METROPOLITAN LIFE INSURANCE COMPANY

**by Its Attorney in Fact COMMUNITY LOAN
SERVICING, LLC F/K/A BAYVIEW LOAN
SERVICING, LLC**



By: _____

Name: **Robert Hall**

Title: **Vice President**

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STATE OF **Florida**
COUNTY OF **Miami-Dade** } s.s.

On **06/15/2021**, before me, **Mercy Barcia**, Notary Public, personally appeared **Robert Hall, Vice President of COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC**, Attorney in Fact for **METROPOLITAN LIFE INSURANCE COMPANY**, personally known to me, by means of physical presence or online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Mercy Barcia**
My Commission Expires: **08/29/2021**
Commission #: **GG 139208**

Drafted By: **MEREDITH MERES**

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LOAN# 1256869

EXHIBIT "A"

LOT 15 IN SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH THREE FOURTHS OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT STREET) IN SECTION 24 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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