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Doc#. 2117328137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2021 10:47 AM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0042386011

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JENNY KOSHY AND ROBIN KOSHY to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE. (I'S SUCCESSORS AND ASSIGNS bearing the date 04/30/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1813025029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 140 IN SURREY RIDGE WEST, UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TO WNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-09-312-026-0000

Property is commonly known as: 1407 S PRINCETON AVE, ARLINGTON HEIGHTS, IL 60005.

Dated this 17th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

JENNA MARTINE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

LC002 424836904 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) TRANSTER 3 MIN 100032412180442169 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 43501-2026 DOCR T172106-09:08:25 [C-1] ERCNIL1





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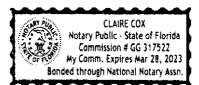
Loan Number 0042386011

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of June in the year 2021, by Jenna Martine as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 424836904 MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. (MERS) TRANSFER 3 MIN 100032412180442169 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172106-09:08:25 [C-1] ERCNIL1



