

UNOFFICIAL COPY

Doc#: 2117328463 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 03:28 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4766946430

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HERBERT J JOHNSON AND THOMASINA JOHNSON** to **AADUS BANK CORP.** bearing the date 02/16/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **0010157215**.

Re-Record: 05/29/2003 INSTR: 0314972135.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-26-201-005-0000, 31-26-201-006-0000, 31-25-100-005-0000

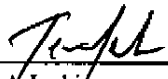
Property more commonly known as: 21628 S DOGWOOD RD #120-3, MATTESON, IL 60443.

Dated on 6/16/2021 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 6/16/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099857

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 424351533 CITIMORTGAGE, INC. T152106-08:56:23 [C-2] RCNLI



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Loan Number 4766946430

'EXHIBIT A'

UNIT 120-3 IN HOLDEN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980504 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



424251533



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Property of Cook County Clerk's Office