

UNOFFICIAL COPY



Doc# 2117329046 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/22/2021 11:46 AM PG: 1 OF 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

That **LincolnWay Community Bank**, of the County of Will and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto **1010-1058 W 35th (Chicago), LLC c/o Blue Star Properties, Inc** has leased to **Bridgeport Storage LLC**, whose address is **1804 North Naperville Boulevard, Suite 460, Naperville, IL 60563** (the "Lessee-Grantor"), its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Assignment** bearing the date the **7th day of September, 2016**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 1717817000**, and to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

SUB PARCEL D (KNOWN AS BUILDING 'N')
LOTS 13 THROUGH 19, INCLUSIVE, AND LOT 20 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 3 IN TRACY'S PARTITION AND SUBDIVISION OF BLOCK 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB PARCEL E (KNOWN AS BUILDING 'NN')
LOTS 9 THROUGH 20, INCLUSIVE, IN BLOCK 2 IN TRACY'S PARTITION AND SUBDIVISION OF BLOCK 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Property Address: 1010 W 35th Street, Chicago, IL 60609
Permanent Tax ID No.: 17-32-225-025-0000 and 17-32-225-041-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand this 28th day of May, 2021.

S ~~/~~
P 2
S 1
M ~~/~~
SC ~~/~~
E ~~/~~
INT a

UNOFFICIAL COPY

Diana L Hauck VP

Diana L Hauck
Vice President Loan Operations

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STATE OF ILLINOIS)
) SS.
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that **Diana L Hauck**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 28th day of May, 2021.



S Ryan

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release prepared by and after recording mail to:

Loan Operations 2164
LincolnWay Community Bank
1000 E. Lincoln Highway
New Lenox, IL 60451