

UNOFFICIAL COPY

Doc#: 2117334251 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 03:08 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300342692

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANTHONY CHAN-SEW AND JUDY PEPA CHAN-SEW, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** to U.S. BANK N.A. bearing the date 09/17/2014 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1427556018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-20-226-064-1068; 17-20-226-064-1154

Property commonly known as: 1069 W 14TH PL UNIT #306, CHICAGO, IL 60608


Dated this 17th day of June in the year 2021

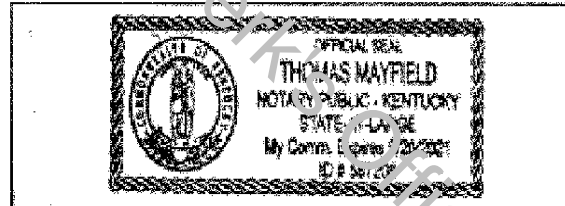
U.S. BANK N.A.

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of June in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424877280 T172106-11:09:49 [C-2] ERCNIL1



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Exhibit A

The following described property:

Parcel 1:

Unit 306 and GU-50 in the University Commons I Condominiums, as delineated on a survey of the following described property:

Lots 25 through 44, inclusive, in the South Water Market, Resubdivision in the Northeast 1/4 of Section 20, Township 39, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded August 1, 1925, as Document No. 8993073, in Cook County, Illinois; which survey is attached to the Declaration of Condominium made by One Chicago University Commons, LLC an Illinois Limited Liability Company and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 0533532029, as amended from time to time together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use storage space S-68, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0533532029, as amended from time to time.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenances to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.