

UNOFFICIAL COPY

Doc#. 2117334260 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 03:30 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4766527149

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN M WALSH AND ELEANOR L WALSH** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 06/07/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of Illinois, in **Document # 0717749044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-26-203-071-0000

Property more commonly known as: 1437 BURN OAK DR, GLENVIEW, IL 60025.

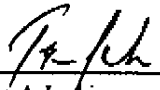
Dated on 06/16/2021 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/16/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themself/s as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CBNCM 424955789 CITIMORTGAGE, INC. T152106-11:30:01 [C-2] RCNLI1



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Loan Number 4766527149

'EXHIBIT A'

LOT 1 IN AUSTERMUEHLE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 102.35 FEET OF THE EAST 602.35 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 557.50 FEET WEST OF A POINT ON THE EAST LINE OF SAID NORTHEAST 1/4 1056.10 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE WEST 1447.0 FEET MORE OR LESS TO THE CENTER OF THE NORTH BRANCH TIMBER ROAD; THENCE SOUTHERLY ALONG THE CENTER OF SAID NORTH BRANCH TIMBER ROAD, 300.20 FEET; THENCE EAST 1457.0 FEET; THENCE NORTH 300.0 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 100.0 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 6, 1969 AS DOCUMENT LR2479518.



424955789



D0079122436

Property of Cook County Clerk's Office