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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2117334208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2021 02:38 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **OLABISI FALANA AND BUNDO ONWUEME** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/27/2016** and recorded on **08/04/2016**, in Book N/A at Page N/A, and/or as Document **1621722048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

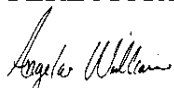
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-27-129-078-0000**

Property Address: **357 E EASTGATE PL #56 CHICAGO IL 60616**

Witness the due execution hereof by the owner of said mortgage on **06/17/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **06/17/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1148087217
MIN: **100120002001045102**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1148087217

EXHIBIT A

PARCEL 1: (BUILDING SA, UNIT 56)

THAT PART OF LOTS 1 AND 5 IN ANTONIO'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, BEING ALSO THE NORTHEAST CORNER OF LOTS 1, THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS, EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 38.93 FEET: THENCE NORTH 89 DEGREES 56 MINUTES 15 SECONDS WEST 14.12 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 38.30 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED FOR A POINT OF BEGINNING: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.34 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED: THENCE SOUTH 00 DEGREES 06 MINUTES 47 SECONDS EAST ALONG SAID PARTY WALL: 49.61 FEET TO THE SOUTHERNMOST LINE BETWEEN LOTS 1 AND 5 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LINE, 17.31 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED: THENCE NORTH 00 DEGREES 08 MINUTES 51 SECONDS WEST ALONG SAID PARTY WALL, 49.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF ACCESS EASEMENT RECORDED AS DOCUMENT NO.0713115096 AND IN THE GRANT OF ACCESS EASEMENTS: PHASE 1 RECORDED AS DOCUMENT NO.0719715111 AND THE DECLARATION OF EASEMENT, COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS FOR THE EASTGATE VILLAGE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NO. 0713115097 AND AS AMENDED FROM TIME TO TIME AND THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS FOR THE AT EASTGATE VILLAGE TOWNHOUSE ASSOCIATION, RECORDED AS DOCUMENT NUMBER NO. 0719715113 AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER, ACROSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF ACCESS EASEMENT DATED APRIL 6,2006 AND RECORDED APRIL 11,2006 AS DOCUMENT 0610118091 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL L.L.C.

PARCEL 4: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR UTILITY PURPOSE UNDER, THROUGH AND ACROSS THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF UTILITY EASEMENT DATED APRIL 6, 2006 AND

RECORDED APRIL 11,2006 AS DOCUMENT NO. 0610118089 MADE BY MERCY HOSPITAL AND MEDICAL CENTER EASTGATE VILLAGE FIVE MODEL, L.L.C.