

UNOFFICIAL COPY

Doc#: 2117446175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2021 11:02 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 926475

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-33-109-029-0000



RELEASE OF MORTGAGE

THIS RELEASE DOES NOT CONSTITUTE RELEASE OF THE UNDERLYING DEBT

THE UNDERSIGNED, **BAYVIEW LOAN SERVICING, LLC**, located at **C/O COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146**, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the lien secured by said Mortgage *is hereby canceled and discharged*, and does hereby release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

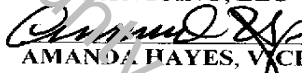
Said Mortgage dated **AUGUST 22, 2008** executed by **RICARDO VENEGAS**, Mortgagor, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **FEBRUARY 26, 2009** as Instrument No. **0905703042** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 26 IN WILLIAM H. WHITE'S RESUBDIVISION OF LOTS 25 TO 38, BOTH INCLUSIVE OF FRANK V. HATHAWAY'S SECTION ADIITION TO MORTON PARK, BEING A SUBDIVISION OF TH EAST PART OF BLOCK 3, ALSO RESUBDIVISION OF LOTS 76 TO 87, BOTH INCLUSIVE AND LOTS 145 TO 168, BOTH INCLUSIVE OF FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 ALL IN THOMAS F BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3208 S 54TH CT, CICERO, IL 60804**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 18, 2021**.

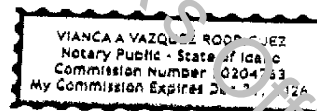
COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC


AMANDA HAYES, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 18, 2021**, before me, **VIANCA A. VAZQUEZ RODRIGUEZ**, personally appeared **AMANDA HAYES** known to me to be the **VICE PRESIDENT** of **COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


VIANCA A. VAZQUEZ RODRIGUEZ (COMM. EXP. 12/21/2026)
NOTARY PUBLIC



POD: 20210519
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Page 1 of 1

