

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
1003 E. BRIER DRIVE  
MAC E0501-042  
SAN BERNARDINO CA 92408

Doc#: 2117446298 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/23/2021 12:03 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: ASHLEY BORGES**

Loan #: 8020497635

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA CURREY

Original Mortgagee(S): **UNITED PACIFIC FUNDING CORP.**

Dated: 05/07/2001 Recorded: 06/18/2001 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0010529327

Legal Description: LOT 2 IN BLOCK 191 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH ½ OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD, TOWNSHIP 37 NORTH, RANGE 15, ALSO EAST FRACTIONAL ½ OF FRACTIONAL SOUTHEAST ¼ OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13 NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL ½ AND THE NORTH FRACTIONAL ½ OF FRACTIONAL SOUTH 1/2, THE SOUTHWEST ¼ OF FRACTIONAL SOUTHEAST ¼ OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

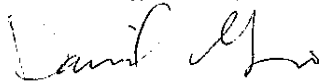
Parcel Tax ID: 25-12-429-025-0000

County: Cook County, State of IL

Property Address: 10202 S. HOXIE AVE CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2021.

**Wells Fargo Bank, N.A.**



By: DANIEL GARCIA

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA  
COUNTY OF **San Bernardino** } s.s.

On **06/18/2021**, before me, **JAYDE MELISSA CHEEK**, Notary Public, personally appeared **DANIEL GARCIA**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **JAYDE MELISSA CHEEK**  
My Commission Expires: **07/02/2021**  
Commission #: **2203737**



Version: 82f4b847

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