

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 2117446589 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2021 04:15 PM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS, MN 55440-1629

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"WARDZALA"

MIN #: 10053190000501913 SIS #: 1-888-674-6377

Date of Assignment: June 16th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOHN JOSEPH WARDZALA, A SINGLE MAN, AND MARTA DOBRZYNSKI, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/14/2020 Recorded: 11/10/2020 as Instrument No.: 203335094 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 22-27-302-057-0000

Property Address: 12683 ARCHER AVENUE, LEMONT, IL 60439

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$266,076.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

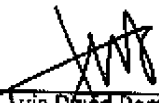
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

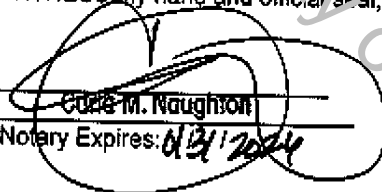
On 6.16.2021

By: 
Luis David Romero Andrade
Assistant Secretary

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me, Carla M. Naughton, a Notary Public, on 10.14.21 by Luis David Romero Andrade as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,


Carla M. Naughton
Notary Expires: 01/31/2026



(This area for notarial seal)

Prepared By: MALHAR BUTANI, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC: N9408-05E, MINNEAPOLIS, MN 55440-1629 1-866-234-8271

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EXHIBIT - A

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27; TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, EXCEPT FROM SAID PARCEL OF LAND THE SOUTH 220.00 FEET, AND EXCEPT THE EAST 12.00 FEET (EXCEPT THE SOUTH 220.00 FEET THEREOF) AS SHOWN ON THE PLAT OF SURVEY PREPARED BY SCHOMIG LAND SURVEYORS, LTD., AND RECORDED ON APRIL 29, 2005 AS DOCUMENT NUMBER 05119339006, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office