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PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemenn



Doc# 2117449098 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 01:47 PM PG: 1 OF 2

Lenders Loan #: 20190723018

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THUSE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pame, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by JOHN W LYNCH / ND WILLIAM L PEEK MARRIED TO EACH OTHER AS TENANTS BY THE ENTIRETY, PROPERTY 5121 N DAME! AVE UNIT A, CHICAGO, ILLINOIS 60625

44.1		محافضة لمماممه	affine of the	. Dogio or a	f Danda of	Cook County.	Illinoia
IO I	ender and rei	comea in me	onice or me	a Reuisier o	Lieeus or	COOK COUNTY.	IIIII IUIS.

as Document No. 2000955002 in Volume

Page

Mortgage Dated January 2, 2020 and Recorded January 3, 2020

covering the real estate described below:

PARCEL 1:

THAT PART OF LOTS 6, 7, 10 AND THE NORTH ½ OF LOT 11 IN BLOCK 3 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP

14-07-400-028-0000	T
Parcel Identifier No.	0.
STATE OF ILLINOIS	Date: June 10, 2021
County of: Cook	First Financial Credit Union
This instrument was acknowledged before me on: June 10, 2021	Name of Mortgagor
by Annalisa Diaz	By * Allen of ho
(Names of Person(s))	Title: Signers Pitle
As Officer	Aur aprations
(Type of authority, e.g., officer, trustee, etc. If any)	· • •

တွေ Mortgage Electronic Registration Systems, Inc.

wortgage Electionic (Tegistration Systems, (I)

(Name of party on behalf of whom Instrument was executed)

with MAC

This instrument was drafted by: Amy Ziemann

(Type or Print)

Notary Public. Illinois

My Commission (Expires)

MIN: [1007868-0190723018-8] MERS Phone: 1-888-679-6377

TONYA HARRIS
OFFICIAL SEAL
Netary Public - State of Illinois
My Carrinission Expires Mar 15, 2025

S P S S SC NT

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40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE WEST 32.20 FEET OF THE SOUTH 58.67 FEET OF THE NORTH 118.34 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT NUMBER 0314027030.

Property of Cook County Cloth's Office