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Doc# 2117449121 Fee \$90.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 03:10 PM PG: 1 OF 5

PREPARED BY & RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092  
Assignee.

## Assignment of Mortgage

Send Any Notices To

For Valuable Consideration, the undersigned, **AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** 13190 SW 68th Parkway, Suite 200, Tigard OR 97223 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO **AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C** 13190 SW 68th Parkway, Suite 200, Tigard OR 97223 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LYNETTE A HILL** to BANK OF AMERICA, N.A.. Said mortgage Dated: 11/21/2006 is recorded in the State of IL, County of Cook on 12/29/2006, DOCUMENT 0636212136 AMOUNT: \$ 77,296.00 SEE ATTACHED EXHIBIT A

17-27-310-086-0000 NKA 17-27-310-093 1005 Parcel # 17-27-310-093-1265 Property Address: 2901 S Michigan Ave Apt 1409, Chicago, IL 60616

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: 5/6/21

AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE by Gregory Funding LLC Attorney in fact

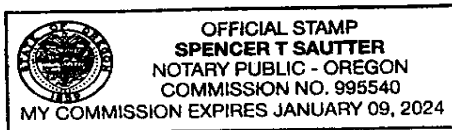
Katie Riggs, Authorized Agent



HILL \*21042592\*

State of Oregon, County of Washington

On 5/6/21, before me, the undersigned notary public personally appeared Katie Riggs who signed this document before me and acknowledged that he/she was authorized to and did execute this instrument as Authorized Agent of Gregory Funding LLC Attorney in fact for AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE and that he/she executed this instrument as the act of the entity named in this instrument and such execution was done as the free act and deed of Gregory Funding LLC Attorney in fact for AJAX MORTGAGE LOAN TRUST 2020-C, MORTGAGE-BACKED SECURITIES, SERIES 2020-C, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE .



Notary public, Oregon  
My Commission Expires: 1-9-24

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## Exhibit A

PIN: 17-27-310-086-0000 NKA: 17-27-310-093-1265

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1409-2901 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 92 AND 95, AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92, IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.00 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF PART OF LOTS 21, 22, AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF A LINE "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID; THENCE WEST ALONG A LINE 8.00 FEET NORTH OF AND PARALLEL WITH SAID

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## Exhibit A

LINE "X", A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID "LINE X", A DISTANCE OF 17.33 FEET; THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID "LINE X" 184.69 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60.00 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 524.58 FEET; THENCE EAST PARALLEL WITH SAID "LINE X" 298.13 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE, (SAID EAST LINE BEING A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/3 OF THE EAST 1/2 OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION AFORESAID); THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

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## Exhibit A

THAT PART OF BLOCK 98 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE 60.0 FEET EAST OF AND PARALLEL WITH A LINE CONNECTING THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, TO THE SOUTHWEST CORNER OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 95 AFORESAID, SAID POINT BEING 533.91 FEET SOUTH OF THE NORTH LINE OF LOT 1 IN LONEGAN'S SUBDIVISION AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE THAT IS PARALLEL WITH A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION AFORESAID (SAID PARALLEL LINE HEREINAFTER AS LINE "A"), A DISTANCE OF 298.18 FEET TO A POINT ON A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE; THENCE SOUTH 00 DEGREES 07 MINUTES 24 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 308.40 FEET TO THE SOUTH LINE OF BLOCK 95 IN CANAL TRUSTEES' SUBDIVISION

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## Exhibit A

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Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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