

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2117455184 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2021 11:59 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100026625**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Southport Avenue Properties, LLC series (158)-4901-03 N. Seeley, Chicago, Illinois, a Delaware limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released and described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **05/02/2017** Recorded: **05/17/2017**

Instrument: **1713713062** in **Cook County, Illinois**

Property Address: **4901 N. Seeley Ave, Chicago, IL 60625**

Parcel Tax ID: **14-07-317-020-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/18/2021**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Marion J. Short**

Title: **Authorized Officer**

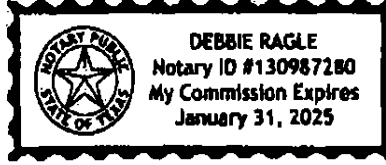
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STATE OF **Texas**
COUNTY OF **Tarrant** } s.s.

On **06/18/2021**, before me, **Debbie Ragle**, Notary Public, personally appeared **Marion J. Short, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Debbie Ragle



Notary Public: **Debbie Ragle**
My Commission Expires: **01/31/2025**
Commission #: **130987280**

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Legal Description

For APN/Parcel ID(s): 14-07-317-020-0000

LOTS 24 AND 25 IN BLOCK 1 IN CULVER'S PARK BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office