UNOFFICIAL COPY

Doc#. 2117455444 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/23/2021 04:15 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0372832972

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WALTER L KURCZAB AND ROSE ANN KURCZAB to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 08/25/2010 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1024557131</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN CCOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 27030968, ID# 16-33-300-015-0000, BE'NG KNOWN AND DESIGNATED AS LOT 216, SECTION 33, HAWTHORNE MANOR SUBDIVISION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-33-300-015-0000

Property is commonly known as: 3529 S CENTRAL AVE, CICERO, IL 60804.

Dated this 21st day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS

W Baughram

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425242950 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100094221117993524 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212106-12:19:24 [C-2] ERCNIL1





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Loan Number 0372832972

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of June in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 425242950 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100094221117993524 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T212106-12:19:24 [C-2]



