

UNOFFICIAL COPY

Doc#: 2117406025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2021 09:47 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0505142943

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 05-34-324-042-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 01, 2019 executed by CHRISTOPHER HEALD AND SCOTT A KNAPP AKA SCOTT KNAPP, A MARRIED COUPLE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 04, 2019 as Instrument No. 1927755188 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUELMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2302 HARTZELL ST, EVANSTON, IL 60201

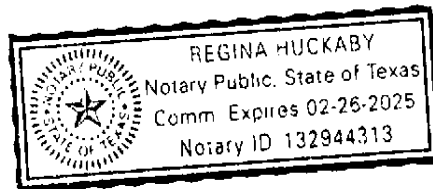
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 04, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS


RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JUNE 04, 2021, before me, REGINA HUCKABY, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


REGINA HUCKABY (COMMISSION EXP. 02/26/2025)
NOTARY PUBLIC



POD: 20210601
FS80901121M - LR - IL

