

# UNOFFICIAL COPY

**PREPARED BY:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Doc#: 2117410246 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/23/2021 03:02 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Loan #: **100641700000063485**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RANDA AL RIHANI, A MARRIED WOMAN**

Dated: **03/27/2014** Recorded: **04/16/2014** as Instrument No: **1410641105**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **26-30-325-016-0000**

County: **Cook** County, State of Illinois

Property Address: **12916 S MARQUETTE AVENUE CHICAGO, ILLINOIS 60633**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/11/2021**.

**Mortgage Electronic Registration Systems, Inc**

By: *Staci Mcdaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**  
COUNTY OF **Macoupin** } s.s.

On **06/11/2021**, before me, **Jennifer R. Davis**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

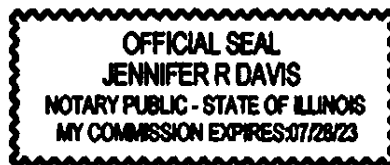
Witness my hand and official seal.

*Jennifer R. Davis*

Notary Public: **Jennifer R. Davis**

My Commission Expires: **07/28/2023**

Commission #: **753063**



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"EXHIBIT A"

Legal Description: LOT 5 IN BLOCK 6 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-30-325-016-0000 Vol. 0302

Property Address: 12916 S. Marquette Avenue, Chicago, Illinois 60633

Property of Cook County Clerk's Office