

UNOFFICIAL COPY

Doc# 2117412096 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2021 03:43 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-35-315-072-009



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 04, 2009 executed by GRSULA C KORUS SINGLE, NEVER MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 16, 2009 as Instrument No. 0907555057 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 275 E RAILROAD AVE UNIT 109, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



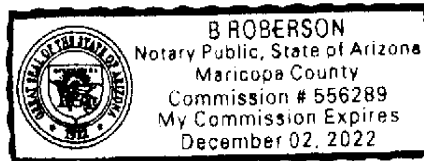
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 15, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210609
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated June 15, 2021

BA80501171M - 201524675 - KORUS

LEGAL DESCRIPTION

Parcel 1:

Unit 109 in the Bartlett Town Center Building 3 Condominium, as delineated on a survey of the following described property:

Lot 9 in Bartlett Town Center Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 34, and part of the West 1/2 of the Southwest 1/4 of Section 35, both in Township 41 North, Range 9, East of the Third Principal Meridian, which survey is attached as an Exhibit to the Declaration of Condominium recorded as document number 0629216054, together with its percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 for ingress, egress, use, and enjoyment as set forth in the Declaration of Easements and Covenants and Maintenance Agreement for Bartlett Town Center recorded as document number 0431027069, in Cook County, Illinois.

Property of Cook County Clerk's Office