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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 10:10 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0019451186

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-22-204-007-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST located at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115, Assignor, does hereby grant, assign, and transfer to FORETHOUGHT LIFE INSURANCE COMPANY located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 16, 2006, executed by DAYLE M. MORRISON AND CANDICE MORRISON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 08, 2007 as Document/Instrument No. 0700809048 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF ORLAND HILLS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 7 IN BLOCK 2 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT NUMBER 18799020, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9110 WEST 162ND STREET, ORLAND HILLS, IL 60487

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 04, 2021

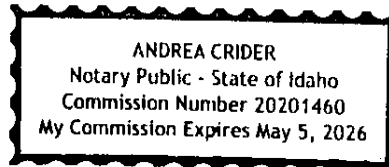
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

[Signature] LAURA L. STUMPP, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 04, 2021, before me, ANDREA CRIDER, personally appeared LAURA L. STUMPP known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANKS TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature] ANDREA CRIDER (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC



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