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THIS INSTRUMENT PREPARED BY
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ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 06/23/2021 11:45 AM PG: 1 OF 3

8000816010
JOSEPH J JAVORSKI
PO Date: 06/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOSEPH J JAVORSKI AND MARY ELLEN JAVORSKI, HUSBAND AND WIFE, AS JOINT TENANTS/ TENANTS
BY THE ENTIRETY**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 9, 2017** calling for
the original principal sum of dollars (**\$202,500.00**), and recorded in Mortgage Record , page and/or instrument #
1731957128, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

9250 S 53RD CT, OAK LAWN IL - 60453
Tax Parcel No. **24-04-312-033-0000**

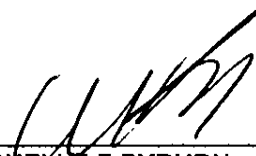
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **4th** day of **June, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

S Y
P 3
S L
M Y
SC Y
E Y
INT [Signature]

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8000816010

JOSEPH J JAVORSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June, 2021, personally appeared MICHELLE F FYSHERN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**



ALEDA CALDWELL, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date March 15, 2025
Commission # 2020-RE-812656

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JOSEPH J JAVORSKI

8000816010

PO Date: **06/01/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOTS 19 TO 24 BOTH INCLUSIVE IN BLOCK 13 IN L.E. GRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 AND PART OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 9250 S. 53RD COURT, OAK LAWN, IL 60453 BEING THE SAME PROPERTY AS CONVEYED FROM THOMAS D. O'BRIEN AND KATHRYN M. O'BRIEN, DIVORCED FROM EACH OTHER AND NOT SINCE REMARRIED TO JOSEPH JAVORSKI AND MARY ELLEN JAVORSKI, HUSBAND & WIFE, AS JOINT TENANTS/TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DOCUMENT NO. 1426835015, DATED 08/27/2014, RECORDED 09/25/2014, IN COOK COUNTY RECORDS.