**UNOFFICIAL COPY** 

\*2117413065\*

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALEDA CALDWELL PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc# 2117413065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 11:48 AM PG: 1 OF 3

8000816010 JOSEPH J JAVORSKI

PO Date: 06/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## JOSEPH J JAVORSKI AND MARY ELLEN JAVORSKI, HUSBAND AND WIFE, AS JOINT TENANTS/ TENANTS/ BY THE ENTIRETY

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANK</u>, <u>ATIONAL ASSOCIATION</u> dated <u>November 9, 2017</u> calling for the original principal sum of dollars (<u>\$202,500.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1731957128</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

9250 S 53RD CT, OAK LAWN IL - 60453

Tax Parcel No. <u>24-04-312-028-0000, 24-04-312-029-0000, 24-04-312-030-0000, 24-04-312-031-0000, 24-04-312-</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sec. by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>June</u>, <u>2021</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

MICHÉLLE F PYBURN

its MORTGAGE OFFICER

s f s L y s

SC Y

INT 761

IL REL

# **UNOFFICIAL COPY**

#### 8000816010

#### JOSEPH J JAVORSKI

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

**Before** me, the undersigned a **Notary** Public in and for said County and State this <u>4th</u> day of <u>June</u>, <u>2021</u>, personally appeared <u>MICHELLE F PYSCON</u>, <u>MORTGAGE OFFICER</u>, of

### PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALEDA CALDWELL

My conmission expires 3/15/2025

ALEDA CALDWELL, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date March 15, 2025 Commission # 2020-RE-812656

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JOSEPH J JAVORSKI 8000816010

PO Date: 06/01/2021

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOTS 19 TO 24 BOTH INCLUSIVE IN BLOCK 13 IN L.E. GRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 AND PART OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 9250 S. 53RD COURT, OAK LAWN, IL 60453 BEING THE SAME PROPERTY AS CONVEYED FROM THOMAS D. O'BRIEN AND KATHRYN M. O'BRIEN, DIVORCED FROM EACH OTHER AND NOT SINCE REMARRIED TO JOSEPH JAVORSKI AND MARY ELLEN JAVORSKI, HUSBAND & WIFE, AS JOINT TENANTS/TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DOCUMENT NO. 1426835015, DATED 08/27/2014, RECORDED 09/25/2014, IN COOK COUNTY RECORDS.