



Doc# 2117413011 Fee \$93.00

Recording Requested by:  
UnionBanCal Mortgage Corp.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 09:18 AM PG: 1 OF 3

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

Property of Cook County's Office

**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #3708178 BASSETT- DILLEY COOK, County, Illinois  
MIN #100853700004859303 SIS#: 1-838-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by THOMAS BASSETT- DILLEY AKA THOMAS R BASSETT- DILLEY AND MARIANNELL BASSETT- DILLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois. Dated: 04/17/2018 Recorded: 04/25/2018 as instrument No.:1811555177, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

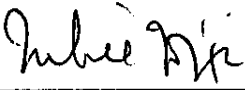
Assessors/Tax ID No. 16-17-310-018-0000  
Property Address: 1042 HIGHLAND AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S T  
M Y  
SC Y  
E Y  
INT MA

# UNOFFICIAL COPY

RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On JUN 03 2021

By:   
JULIE JOJIC, Assistant Secretary


### Certificate of Acknowledgment

State of California )  
County of San Diego )

On JUN 03 2021, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

Escrow File No.: 1819812

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 23 IN BLOCK 2 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN  
GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60  
ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF  
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1042 HIGHLAND AVE, OAK PARK, IL 60304

PERMANENT INDEX NUMBER: 16-17-310-018-0000

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

Property of Cook County Clerk's Office