UNOFFICIAL COPY

2117413018

Recording Requested By: UnionBanCal Mortgage Corp.

When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186 Doc# 2117413018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 09:21 AM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corpora io. #-7279765 "BANG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by JOHN BANG AND JEANNIE KIM, HUSBA' ID AND WIFE AS JOINT TENANTS, originally to MUFG UNION BANK, N.A., in the County of Cook, and the State of Illinois, Dated. 08/21/2018 Recorded: 08/27/2018 as Instrument No.: 1823908146, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-212-024-1002

Property Address: 100 S SANGAMON STREET, UNIT 1S, CHICAGC, II. 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2 MUFG UNION BANK, N.A. On <u>June 3rd, 2021</u>

JULIE JOJIC, Officer

STATE OF California COUNTY OF San Diego

On June 3rd, 2021 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the histrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NEIL BENEDICT

Notary Expires: 05/03/2023 #2287303

NEIL BENEDICT
COMM. #2287303
Notary Public · California
San Diego County
My Comm. Expires May 3, 2023 f

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, 3-in Diego, CA 92186 858-795-0316

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Exhibit A - Legal Description

Parcel 1:

Unit 1S in the 100 South Sangamon Condominium, as delineated on a Plat of Survey of the following described tract of land: the North 50 feet of that tract of land described as follows: Lot 1, 2, 3 and 4 (Except the South 17 feet thereof) and (Except the West 7 feet taken for Adjacent Alley) in Block 7 in Duncan's Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded September 2, 2009 as Document Number 09245100% together with its undivided percentage interest in the common elements.

Parcel 2:

The Exclusive Right is use G-4, a limited common element, as defined and set forth in said Declaration of Condominium recorded September 2, 2009 as Document Number 0924510026.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 HICAGO, IL 60602-1387