

# UNOFFICIAL COPY

LOAN No. 11-0508216-9



\*2117428094\*

THIS INSTRUMENT WAS PREPARED BY:  
EMMA A. TORRES

Doc# 2117428094 Fee \$93.00

CENTRAL SAVINGS, F.S.B.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2021 01:44 PM PG: 1 OF 2

## Full Satisfaction and Release of Mortgage

**CENTRAL SAVINGS, F.S.B.**

**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*ALVIN LAM, A SINGLE PERSON NEVER MARRIED\*\*\*

of the County of SAN FRANCISCO, and State of CALIFORNIA, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of DECEMBER, 20 16, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1634718004\*\*\*, and re-recorded as Document No. \*\*\*1713629081\*\*\*, and a certain Assignment of Rents dated the 2ND day of DECEMBER, 20 16, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1634718005\*\*\*, to the premises therein described as follows, to-wit:

LOT 14 IN DANA AND CLAYTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 54 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2133 W. 19<sup>TH</sup> ST., CHICAGO, IL 60608

P/R/E/I #17-19-312-010-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
P 2  
S Y-1  
M Y  
SC Y  
E N  
INT EL

