

# UNOFFICIAL COPY

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186



Doc# 2117545020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/24/2021 11:50 AM PG: 1 OF 3

Property of Clerk's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3885394 OLADINI COOK, County, Illinois  
MIN #100853701023980526 SIS#: 1-838-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by LAWRENCE OLADINI AND BOSEDE OLADINI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 12/16/2017 Recorded: 01/02/2018 as Instrument No.:1800246216, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 31-20-106-002-0000  
Property Address: 924 WILLOW ROAD, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S Y-1  
M Y  
SC Y  
E N  
INT EK

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RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On JUN 01 2021

By: *Julie Jojic*  
JULIE JOJIC, Assistant Secretary

### Certificate of Acknowledgment

State of California  
County of San Diego

On JUN 01 2021, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

*Neil Benedict*  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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## LEGAL DESCRIPTION

THE following described real estate, situated in Cook County, Illinois:

LOT 91 in Newbury Estates Phase 1, a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 20, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID/APN# 31-20-106-002-0000

Property of Cook County Clerk's Office