UNOFFICIAL COPY

LUS 703 SCRIVENER'S AFFIDAVIT	*2117596010*
Prepared By: (Name & Address)	Doc# 2117506010 Fee ≄93.00
Micheal Spell Gerey Smoyer - Mortgage Connect	RHSP FEE:\$9.00 RPRF FEE: \$1.00
600 Clubhouse Drive	KAREN A. YARBROUGH
Moon Township, PA 15108	COOK COUNTY CLERK
Dronosty Identification Number:	DATE: 06/24/2021 10:18 AM PG: 1 OF 4
Property Identification Number: 15-33-322-001-0000	· · · · · · · · · · · · · · · · · · ·
Documer Number to Correct:	
2109721000	
Attach complete legal description	
I, Michael Sover, the affiant and preparer of this Scrivener's Affidavit, whose relationship to	
the above-referenced document number is (ex. drafting attorney, clos	ing title company, grantor/grantee, etc.):
Post Closing Aginic , do hereby swear and affirm that Document Number:	
, included the following mist	ake:
Incorrect Anti-Predatory Certificate placed with Mortgage recorded with County	
(Certificate recorded is for a Will County property)	
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the	
correction—but DO NOT ATTACH the original/certified copy of the originally recorded	
document Sending correct Anti-Predatory certificate to supersede the	
incorrect certificate on the mortgage.	
	C
Finally, I Micked Spices, the affiant, do h	nereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and recorded in referenced document.	
Mily Son	5/4/2021
Affiant's Signature Above NOTARY SECTION:	Date Affiriavit Executed
State of Penneylvania	
County of Alleghenn)	
I, Amberty Ann Kratch a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or	
marking to the foregoing Scrivener's Affidavit after providing me appearing to be of sound mind and free from any undue coercion or in	
BELOW Notary Public Signature Below Date Notarized Below	COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL
Sandaly Am Puter 5/4/2021	Kimberly Ann Protch, Notary Public Allegheny County My Commission Expires 11/02/2024 Commission Number 1386281
my Comm. Exp. NOV 02 2024	

S / P / S / - I SC _ INT /

2117506010 Page: 2 of 4

UNOFFICIAL COF

Illinois Anti-Predatory Lending Database Program

Certificate of Compliance



Report Mortgage Fraud 844-768-1713

The property identified as:

PIN: 15-33-322-001-0000

Address:

Street:

445 N ASHLAND AVE

Street line 2:

City: LA GRANGE PARK

ZIP Code: 60526

Lender: Freedom Mortgage Corporation

Borrower: Jon L Krasnowski & Jennifer M Krasonwski

Loan / Mortgage Amount: \$271,566.00

The Collins of the Co Pursuant to 765 ILCS 77/70 et seg., this Certificate authorizes the County Recorder of Deed's to record a residential mortgage secured by this property and, if applicable, a simultaneously dated HELOC.

Certificate number: AE7CCA98-5E6C-40AB-8E33-4BC248F921E5

Execution date: 3/4/2021

2117506010 Page: 3 of 4

UNOFFICIAL COPY

Illinois Anti-Predatory Lending Database Program

Certificate of Compliance

Doc#. 2109721000 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/07/2021 07:04 AM Pg: 1 of 13,



Report Mortgage Fraud 844-768-1713

The property identified as:

PIN: 16-05-35-203-011-0000

Address:

Street:

13102 CRYSTAL LAKE C

Street line 2:

City: HOMER GLEN

State: IL*

ZIP Code: 60491

Lender: Freedom Mortgage Corporation

Borrower: Samantha Burkhart & Jeffery A Burkhart

Loan / Mortgage Amount: \$331,990.00

Pursuant to 765 ILCS 77/70 et seq., this Certificate authorizes the County Recorder of Deeds to record a residential mortgage secured by this property and, if applicable, a simultaneously dated HELOC.

Certificate number: F43F56D9-6B56-402B-9BEF-2B2180C8F6D1

Execution date: 3/4/2021

2117506010 Page: 4 of 4

UNOFFICIAL COPY

Exhibit A

File vo: 1605703

The Land referred to herein below is situated in the County of COOK, State of IL, and is described as follows:

The Following Described Real Estate, Situated in the County of Cook, State of Illinois, to Wic

Lot 13 and 14 in Block 1 in Richmond's Addition to Lagrange, Being a Subdivision in Section 33, Township 39 North, Range 12 East of the gra.
Outhing Clarks Office Third Principal Meridian, Village of Lagrange Park, in Cook County, Illinois.

Tax ID: 15-33-322-001