UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Alex Browne Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590120711 Release#: 1164883

Date: 5/25/2021

After Recording Retain To: Commercial Loan Support Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704



Doc# 2117516059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/24/2021 11:58 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Oscar Investment LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated April 16, 2019, Recorded on April 25, 2019 in Cook County, State of Illinois, known as Document Number 1911555030; 1911555034.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 16-14-318-012-0000

Commonly known as: 3833 W Arthington Street, Chicago, IL 60624

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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UNOFFICIAL COPY

LENDER:	
Heartland Bank and Trust Company	
By: Adam Spafford, Commercial Loan Support Manager	_
Attest:	
STATE OF ILLINOIS) SS. COUNTY OF MCLEAN	
On this day of day of and Jake S Public, personally appeared Adam Spaffer? and Jake S Support Manager and Vice President, authorized age executed the within and foregoing instrument and ac voluntary act and deed of Heartland Bank and Trust Co Trust Company through its board of directors or other executed this said instrument on behalf of Heartland Bank	nts for Heartland Bank and Trust Company that knowledged said instrument to be the free and ompany, duly authorized by Heartland Bank and tyise to execute this said instrument and in fact
By: Reggy & Regner	"OFFICIAL SEAL"
Notary Public in and for the State of	PEGGY S LEGN'ER NOTARY PUBLIC, STATE OF "LC", DIS NOTARY PUBLIC ST

[Signature Page to Release of Mortgage]

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Exhibit "A"

LOT 40 IN BLOCK 1 IN W.J. AND D.P. ANDERSON'S SUBDIVISION BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH HALF THEREOF) OF BLOCK 5 AND ALL OF SUB-BLOCK 1 OF BLOCK 6 IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK ILLINOIS.

