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2117516059

Doc# 2117516059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/24/2021 11:58 AM PG: 1 OF 3

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Alex Browne
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590120711
Release#: 1164883

Date: 5/25/2021

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Oscar Investment LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **April 16, 2019**, Recorded on **April 25, 2019** in Cook County, State of Illinois, known as Document Number **1911555030; 1911555034**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**
PIN: **16-14-318-012-0000**
Commonly known as: **3833 W Arthington Street, Chicago, IL 60624**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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Exhibit "A"

LOT 40 IN BLOCK 1 IN W.J. AND D.P. ANDERSON'S SUBDIVISION BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH HALF THEREOF) OF BLOCK 5 AND ALL OF SUB-BLOCK 1 OF BLOCK 6 IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK ILLINOIS.

Property of Cook County Clerk's Office