

# UNOFFICIAL COPY

20-167

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

## NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED  
PLACE STICKER HERE  
PROOF OF EXECUTED  
RECORDATION DOC#

Name of Project: Norridge Commons

**Attach Legal Description**

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer \_\_\_\_\_ (Official capacity) held by \_\_\_\_\_ (Name of Trust Holder) of \_\_\_\_\_ Corporation), (a General Partner \_\_\_\_\_ partnership), (Name of Corporation) \_\_\_\_\_ (Name of Partnership)

(a Managing Member of Wilson AmCap II, LLC Limited Liability Company ("LLC"), which is the record title holder of the property \_\_\_\_\_ (Name of Partnership)


is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 20-167 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |   | Applicability                       |                                     |
|---|-------------------------------------|-------------------------------------|
|   | Yes                                 | No                                  |
| A) Volume Control Facilities                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| C) Offsite or Trade-off Detention Facilities    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| E) Native Planting Conservation Area(s)         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| F) Compensatory Storage Area(s)                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| G) Wetland/Buffer Mitigation Area(s)            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| H) Riparian Environment Mitigation Area(s)      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| I) Qualified Sewer Construction                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| J) Other <u>Removeable Hoods</u>                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
- (Include attachments as necessary)

Doc# 2117519013 Fee \$85.00  
 RHPF FEE: \$9.00 RPRF FEE: \$1.00  
 KAREN A. YARBROUGH  
 COOK COUNTY CLERK  
 DATE: 06/24/2021 10:52 AM P. 1 OF 5



D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

20-167

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 10<sup>th</sup> day of June, 2021

Impress

**CHOOSE A, B, C, or D**

- A** (for individual owner) \_\_\_\_\_ Owner Corporate Seal Here
- B** (for Partnership) \_\_\_\_\_ General Partner
- C** (for Limited Liability Company) Michael Kaiser By: Michael Kaiser Managing Member
- D** (for Corporation) \_\_\_\_\_ President  
\_\_\_\_\_ Corporate Secretary
- E** (for property in land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

**NOTE:** (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as at top**

State of Colorado } SS.

County of Denver } SS.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Kaiser, Managing Member of Wilson AmCap II, LLC is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

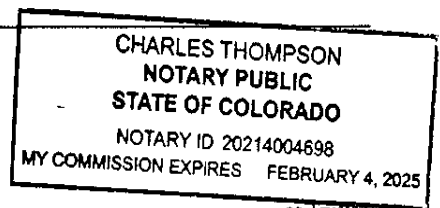
**D CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of \_\_\_\_\_ and \_\_\_\_\_ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 10<sup>th</sup> day of June, 2021.

*Charles Thompson*

Commission expires February 4<sup>th</sup>, 2025 (Notary Public)



**E LAND TRUST**

**COUNTERSIGNATURE**

as Trustee

held by

\_\_\_\_\_  
(Trust Officer)

\_\_\_\_\_  
(Trust No.)

\_\_\_\_\_  
(Name of Trustee)

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## NORRIDGE COMMONS – MWRD SCHEDULE R

### LEGAL DESCRIPTION:

LOTS 1 THROUGH 12 INCLUSIVE IN NORRIDGE COMMONS SUBDIVISION, BEING A SUBDIVISION OF LOTS 9, 12, 13, 14, 15 AND PARTS OF LOTS 16 AND 17 IN FULLER'S SUBDIVISION, AND PART OF THE SOUTHWEST FRACTIONAL QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED DECEMBER 30, 1977 AS DOCUMENT NO. 24266265 AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 5, 1980 AS DOCUMENT NO. 25693809, (EXCEPTING FROM SAID LOT 7 AND LOT 10 THAT PART ACQUIRED BY THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION IN CONDEMNATION CASE NO. 99L50584, AND THAT PART CONVEYED BY DEED RECORDED OCTOBER 3, 2001 AS DOCUMENT NO. 0010923543 TO THE VILLAGE OF NORRIDGE, IN COOK COUNTY, ILLINOIS.

### PIN NUMBERS:

- 13-18-318-013
- 13-18-318-014
- 13-18-318-016
- 13-18-318-017
- 13-18-318-018
- 13-18-318-019
- 13-18-318-020
- 13-18-318-027
- 13-18-318-028
- 13-18-318-029
- 13-18-318-030
- 13-18-318-031
- 13-18-318-032
- 13-18-318-033
- 13-18-318-034

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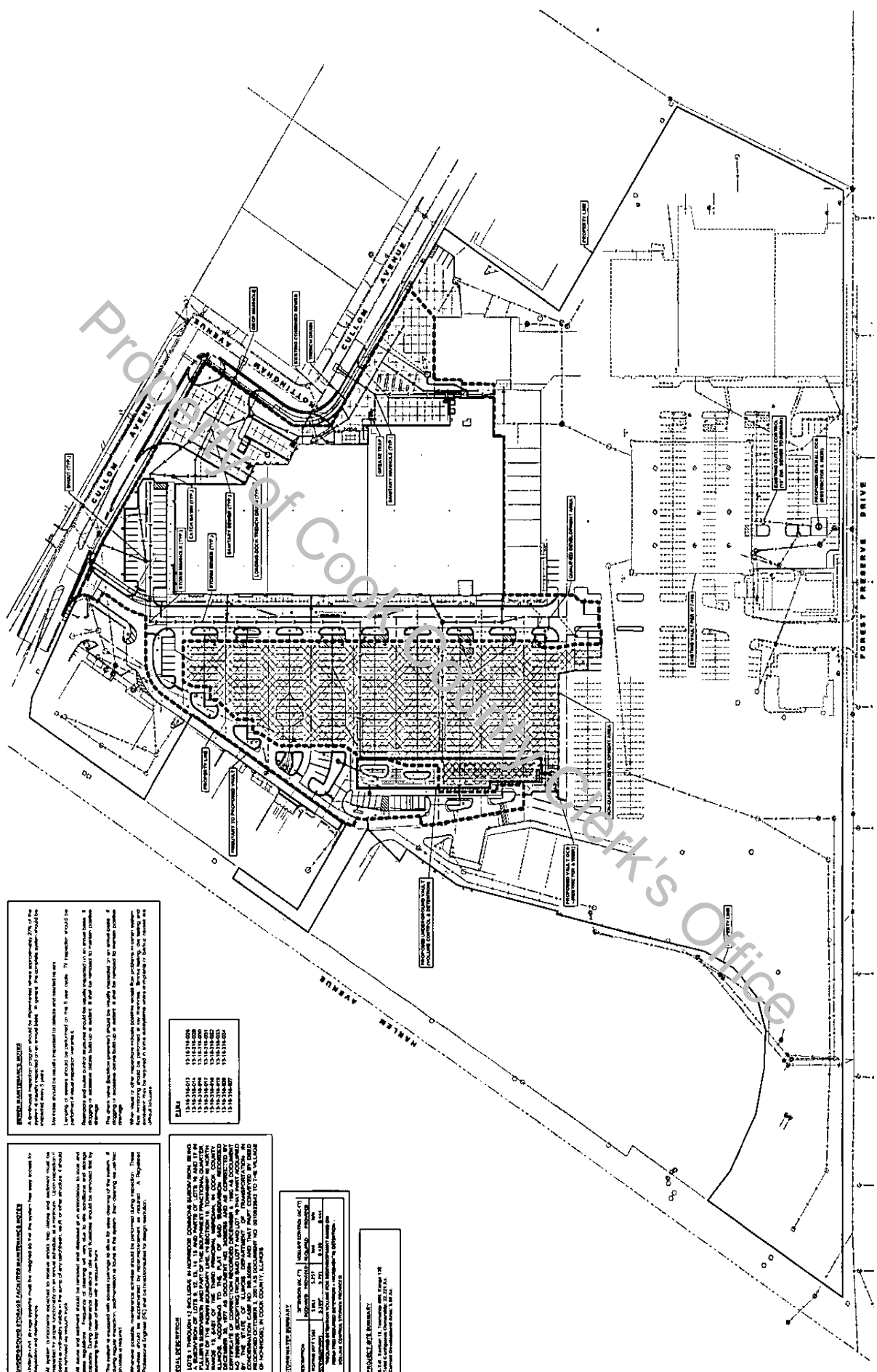


Scale: 1" = 40'

HAAGER ENGINEERING

MWRD EXHIBIT R  
RECORDING & MAINTENANCE EXHIBIT  
NORRIDGE COMMONS  
4201 N. HARLEM AVENUE  
VILLAGE OF HOMBURG, COOK COUNTY, ILLINOIS

Project Number: 14-1  
Date: 07/01/2010  
Project No.: 14-211



**GENERAL NOTES:**  
1. All dimensions are shown in feet and inches.  
2. All dimensions are to the centerline of the road unless otherwise noted.  
3. All dimensions are to the centerline of the easement unless otherwise noted.  
4. All dimensions are to the centerline of the utility line unless otherwise noted.  
5. All dimensions are to the centerline of the building unless otherwise noted.  
6. All dimensions are to the centerline of the parking lot unless otherwise noted.  
7. All dimensions are to the centerline of the driveway unless otherwise noted.  
8. All dimensions are to the centerline of the sidewalk unless otherwise noted.  
9. All dimensions are to the centerline of the fence unless otherwise noted.  
10. All dimensions are to the centerline of the wall unless otherwise noted.

DATE

10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09
10-10-09	10-10-09

**LOCAL DESCRIPTION:**  
This project is located in the Village of Homburg, Cook County, Illinois. The project is a residential development consisting of a multi-story apartment building and a parking lot. The project is situated on a corner lot bounded by Cullow Avenue to the north, Harlem Avenue to the west, and Forest Preserve Drive to the east. The project is adjacent to the Norridge Commons development.

**EXISTING UTILITIES:**  
The project site contains several existing utilities including water, sewer, gas, and electric. The utilities are shown on the site plan and are to be maintained during the project. The project is to be constructed in accordance with the Village of Homburg Ordinance 14-1 and the Illinois State Sanitary Code.

**PROJEC TION:**  
The project is shown in the attached drawings and is to be constructed in accordance with the Village of Homburg Ordinance 14-1 and the Illinois State Sanitary Code.

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# OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc# 2117519013 Fee \$85.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/24/2021 10:52 AM PG: 1 OF 5

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

4 pg Doc  
+ 1 Exhibit

RECORDING FEE 6x  
DATE 6-24-21 COPIES 6x  
OK BY TP

59.00  
+ PENALTY  
26.00  
85.00