Doc# 2117522020 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/24/2021 10:35 AM PG: 1 OF 5

#### Above space for Recorder's User Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank Trust National Association not in its individual capacity but solely as trustee of HOF Grantor Trust 1

PLAINTIFF

Vs.

The Mayfair-Habitat Group; Johnnie Walker; Southshore Development, LLC; Lake Terrace Condominium Association; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 2021CH02911

7337 S Shore Drive, Unit Nos. 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1103, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 and 1424 Chicago, IL 60649

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

#### **COUNT I - COMPLAINT TO FORECLOSE MORTGAGE**

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.

### **UNOFFICIAL COPY**

- (iii) The names of the title holders of record are as follows: The Mayfair-Habitat Group
- (iv) The legal description is:

UNIT NUMBERS 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1108, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES PEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 21-30-114-025-1045; 21-30-114-029-1071; 21-30-114-029-1093; 21- $30-114-029-1094;\ 21-30-114-029-1096;\ 21-30-111-029-1097;\ 21-30-114-029-1106;\ 21-30-114-$ 029 - 1113; 21 - 30 - 114 - 029 - 1132; 21 - 30 - 114 - 029 - 1133; 21 - 30 - 114 - 029 - 1134; 21 - 30 - 114 - 029 - 1135; 21 - 30 - 114 - 029 - 1136; 21 - 30 - 11421-30-114-029-1137; 21-30-114-029-1139; 21-30-114-029-1140; 21-30-114-029-1141; 21-30-114- $029-1142;\ 21-30-114-029-1143;\ 21-30-114-029-1144,\ 21-30-114-029-1145;\ 21-30-114-029-1173;$ 21-30-114-029-1185; 21-30-114-029-1199; 21-30-114-029-1215; 21-30-114-029-1219; 21-30-114- $029 - 1226; \ 21 - 30 - 114 - 029 - 1272; \ 21 - 30 - 114 - 029 - 1274; \ 21 - 30 - 114 \ 029 - 1323; \ 21 - 30 - 114 - 029 - 1326; \ 21 - 30 - 114 - 029$ and 21-30-114-029-1348

(v) The common address or location of the property is:

7337 S Shore Drive, Unit Nos. 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1108, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 and 1424 Chicago, IL 60649

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: The Mayfair-Habitat Group
  - b) Mortgagee: Loan Trust, LLC
  - c) Date of mortgage: 1/8/2020

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#### **UNOFFICIAL COPY**

d) Date and place of recording:
 1/27/2020
 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 2002741025

#### **COUNT II – BREACH OF GUARANTY**

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: The Mayfair-F'abitat Group
- (iv) The legal description is:

UNIT NUMBERS 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1108, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 21-30-114-029-1045; 21-30-114-029-1071; 21-30-1-4-029-1093; 21-30-114-029-1094; 21-30-114-029-1096; 21-30-114-029-1097; 21-30-114-029-1166, 21-30-114-029-114-029-1132; 21-30-114-029-1133; 21-30-114-029-1134; 21-30-1-4-029-1135; 21-30-114-029-1137; 21-30-114-029-1139; 21-30-114-029-1140; 21-30-114-029-1141; 21-30-114-029-1142; 21-30-114-029-1143; 21-30-114-029-1144; 21-30-114-029-1145; 21-30-114-029-1173; 21-30-114-029-1185; 21-30-114-029-1199; 21-30-114-029-1215; 21-30-114-029-1219; 21-30-114-029-126; 21-30-114-029-1272; 21-30-114-029-1274; 21-30-114-029-1323; 21-30-114-029-1326 and 21-30-114-029-1348

(v) The common address or location of the property is:

## **UNOFFICIAL COPY**

7337 S Shore Drive, Unit Nos. 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1108, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 and 1424 Chicago, IL 60649

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: The Mayfair-Habitat Group
  - b) Morigagee: Loan Trust, LLC
  - c) Date of mortgage: 1/8/2020
  - d) Date and place of recording:

14-21-00483

NOTE: This law firm is a debt collector.

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## **UNOFFICIAL COPY**

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank Trust National Association, not in its individual capacity but solely as trustee of HOF Grantor Trust 1

**PLAINTIFF** 

No. 2021CH02911

Vs.

The Mayfair-Habitat Group; Johnnie Walker; Southshore Development, LLC; Lake Terrace Condominium Association; Unknown Owners and Nonrecord Claimants DEFENDANTS

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Data base (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: /s/ Lisa Collins 6303084

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.eslegal.com Cook #21762 14-21-00483

NOTE: This law firm is a debt collector.

#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on June 16, 2021.

By: