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Recording Requested/Prepared By: Kvamshi Krishna **Computershare Title Services** 6200 South Quebec Street,

Greenwood Village, CO - 80111

Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 6200 South Quebec Street Greenwood Village, CO 80111

Doc#. 2117525085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/24/2021 12:00 PM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 359570 "NICHO! AS J CALGARO" COOK COUNTY RECORDER, ILLINOIS

Dated: June 21, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned SPECIALIZED LOAN SERVICING LLC does hereby certify that a certain mortgage executed by NICHOLAS J CALGARO, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 20, 2018 calling for the original principal sum of dollars (\$118,800.00), and recorded on FEBRUARY 23, 2018 in and/or Instrument # 1805406102, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$118,800.00

Tax Parcel ID: 28-18-101-044-1003

Property Address: 6810 RIDGE POINT DR UNIT 1C, OAK FORES? ALLINOIS 60452 LOT: 1 Subdivision: 18 Township:

COOK COUNTY - TREASURER

Legal Description: SEE ATTACH EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly ilont's Office

authorized, this 21st day of June, 2021. SPECIALIZED LOAN SERVICING LLC

VICTORIA MORLAN

ASSISTANT VICE PRESIDENT

Wa Moller

HENRIETTA PARRISH NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20214014068 MY COMMISSION EXPIRES ON 04/09/2025

State of COLORADO

County of ARAPAHOE

On June 21, 2021, before me, Henrietta Parrish a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared Victoria Morlan, ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Henrietta Parrish

My commission expires April 9, 2025

Notary ID: 20214014068 DAN # 20214014068 - 239384

(This area is for notarial seal)

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Exhibit "A"

Legal Description

UNIT 1-10 AND GARAGE UNIT G-1-10 IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOILOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTA IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY: ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32' 36" WEST, ACONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32" W" EAST 148.34 FEGT THENCE SOUTH 89 DEGREES 30" 53" EAST 5.25 FEET; THENCE NORTH & DEGREES 24' 29" EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 59 DECREES 32' 36" EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEET TO THE NORTH-A37 CORNER OF SAID LOT, 1; THENCE SOUTH 0 DEGREES 00'00" EAST, ALONG THE EAST LINE OF SAID LOT 1, \$80.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 36.725017 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6810 Ridge Point Drive, Unit 1C, Oak Forest, 12, 60452 County Clark's Office

Parcel Identification Number: 28-18-101-044-1005