## **UNOFFICIAL CC**

Doc#. 2117528190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/24/2021 11:11 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0068914944

## SATISFACTION OF MORTGAGE

The undersigned deciars that it is the present lienholder of a Mortgage made by SARA BATCHELOR to MORTGAGE ELECTRONIC REGISTA'. TION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE LLC, ITS SUCCESSORS AND ASSICISS bearing the date 07/16/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1524350028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 06-22-412-003-0000

Property more commonly known as: 64 JACKSON LANE, STREAMWOOD, IL 60107.

/ (MM/DD/YYY 🗘

VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER
On OG 117 (MM/DD/YYYY) before me, Narissa Radelif , Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of FBC MORTGAGE LLC who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radeliff

Notary Public - STATE OF NEW JERSEY

Commission expires: 10/09/2025

NARISSA RADCLIFF NOTARY PUBLIC STATE OF NEW JERSEY ID # 50140182 MY COMMISSION EXPIRES OCT 99, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 425099316 FBC MORTGAGE LLC T162106-11:19:02 [C-1] RCNIL1

\*D0079201568\*

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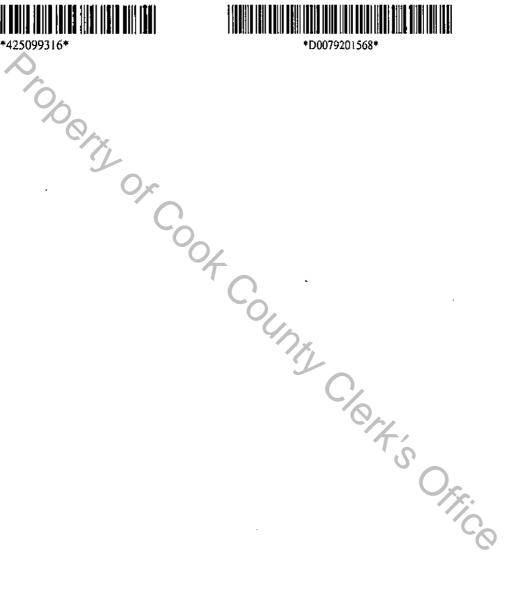
## **UNOFFICIAL COPY**

Loan Number 0068914944

## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 103 IN OAK KNOLL FARMS UNIT II, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1984 AS DOCUMENT NUMBER 27171713 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 11, 1984 AS DOCUMENT NUMBER 27248970, IN COOK COUNTY, ILLINOIS.





\*D0079201568\*