

UNOFFICIAL COPY

17-062

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#


Name of Project: Construction Yard Expansion

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ of _____ Corporation), (a General Partner _____ partnership), (a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 17-062 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability		
A) Volume Control Facilities	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	 *2117529041* Doc# 2117529041 Fee \$69.00 RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 6/24/21 11:14 AM PG: 1 OF 10
B) Detention Facilities (Existing and Proposed)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
C) Offsite or Trade-off Detention Facilities	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
D) Stormwater Management System(s) Component(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
E) Native Planting Conservation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
F) Compensatory Storage Area(s)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
G) Wetland/Buffer Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
H) Riparian Environment Mitigation Area(s)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
I) Qualified Sewer Construction	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
J) Other _____ (Include attachments as necessary)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE 69-

DATE 6/24/21

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OK BY R1570

Revised 4/14/14 (OVER)

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17-062

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 14 day of June, 2021

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- A** (for individual owner) Jose Guerrero Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) _____ President
_____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as at ov

State of IL
County of Cook, ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jose Guerrero personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of _____, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

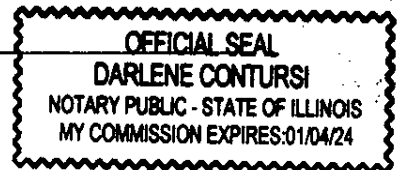
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 22 day of June, 2021

Commission expires 1/4, 2024

[Signature]
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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WMO Schedule R Watershed Management

Permit No. 17-062

LEGAL DESCRIPTION

PARCEL "A"

THAT PART LOT 167 IN THE TOWN OF RAND IN SCETION21, TOWNSHIP 41 NORTH, RANGE V12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF BUSSE HIGHWAY WITH A LINE DRAWN PARALLER WITH AND 240.24 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT) EAST OF THE WEST LINE OF SAID LOT; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 68.92 FEET TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 151.86 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE PROPERTY HERETOFORE CONVEYED TO ND OCCUPIED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY, A DISTANCE OF 47.62 FEET, MORE OR LESS. TO A POINT 63.26 FEET (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY) SOUTHEASTERLY FROM THE WEST LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID HIGHWAY 177 FEET (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID HIGHWAY), SOUTHEASTERLY OF THE WEST LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY, A DISTANCE OF 127.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (09-21-107-013)

PARCEL "B"

THAT OART LYING SOUTH OF BUSSE HIGHWAY OF THE WEST 22 FEET OF LOT 24 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (09-21-107-020)

PARCEL "C"

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 15 SAID LINE BEING 914.76 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF AFORESAID SECTION 21, WHICH IS 50 FEET EAST OF THE SOUTHWEST CORNER OF LOT 24 IN THE AFORESAID COUNTY CLERK'S DIVISION; THENCE WEST OF THE NORTH LINE OF LOT 15, A DISTANCE OF 175.44 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S PROPERTY; THENCE SOUTHEASTERLY ALONG THE SAID RAILWAY CO'S PROPERTY LINE, 300 FEET; THENCE NORTHWESTERLY 196.73 FEET TO THE PLACE OF BEGINNING; (09-21-107-005)

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PARCEL "D"

A STRIP OF LAND 16.5 FEET IN WIDTH IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 23 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID $\frac{1}{4}$ SECTION, 59.50 FEET NORTHEASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY MOST NORTHEASTERLY MAIN TRACK AS NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK 300 FEET; THENCE SOUTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.5 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK TO THE SOUTH LINE OF SAID LOT 23; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING (09-21-107-038)

PARCEL "E"

ALL THAT PART OF LOT 20 LYING SOUTH OF THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RANF LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET; (09-21-108-025 AND

PARCEL "F"

ALL THAT PART OF LOT 20 LYING NORTH OF THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 372.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 169 IN THE TOWN OF RANF LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET; (09-21-108-024)

COMMONLY KNOWN AS: 1877 BUSSE HIGHWAY, PARK RIDGE, ILLINOIS

PIN #: 09-21-107-013-0000
09-21-107-020-0000
09-21-107-005-0000
09-21-108-025-0000
09-21-108-026-0000

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OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

4 pgs

3 PD

10 total

69-

Ruisto

Doc# 2117529041 Fee \$69.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/24/2021 11:14 AM PG: 1 OF 10

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**