UNOFFICIAL COPY

Doc#. 2117912026 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2021 11:31 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440604559

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83/32
PH. 208-528-9895
PARCEL NO. 09-18-215/012-1020

PARCEL NO. 09-18-215-012-1020

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICLICAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entiried thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 19, 2019 executed by OLEG BUSHKO AND RUSLANA BUSHKO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 30, 2019 as Instrument No. 1912046164 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL OR PARTS OF PARCELS IN THE FINAL PLANNED UNIT DEVELOPMENT CONCORD COMMONS, BEING A PLANNED UNIT DEVELOPMENT OF PART OF LOT "A" IN BENJAMIN CONSOLIDATION OF PART OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF Che NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA ", IN COOK COUNTY, ILLINOIS;

PROPERTY ADDRESS: 738 HANBURY DR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE, ITS SUCCESSORS AND ASSIGNS

BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JUNE 08, 2021, before me, RACHEL D. NORAH, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)

NOTARY PUBLIC

Rachel D Norah
My Commission Expires
09/02/2024
10 No 132654153

POD: 20210525 FS8090112IM - LR - IL

Page 1 of 1

TURN SAN KERURUN SAN KERUN KERUN KERUN KERUN KERUN SAN KERUN SAN KERUN SAN KERUN SAN KERUN SAN KERUN SAN KERUN

MIN: 100725534270157233

MERS PHONE: 1-888-679-6377