# **UNOFFICIAL COPY**

Doc#. 2117912112 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2021 02:58 PM Pg: 1 of 3<sup>-</sup>

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	-			
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			•	
2117 98880 CSC				
801 Adlai Slevenson Drive Springfield, IL 62703				
Springhold, 12 02/30	Filed In: Illinois (Cook) I		•	
	`	THE ABOVE SPA	CE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 1815712006 06/06/2018		1b. This FINANCING STATEM (or recorded) in the REAL Filer: altach Amendment Add	MENT AMENDMENT is to be filed [for ESTATE RECORDS endum (Form UCC3Ad) <u>and</u> provide Debt	record] or's name in item 13
2. TERMINATION: Effectiveness of the Fir ancir 3 Statement identified Statement	above is terminated t			
3. ASSIGNMENT (full or partial): Provide name of Assignce in item 7a For partial assignment, complete items 7 and 9 and a so 1 dinate affective.	or 7b, <u>and</u> address o led collateral in item	f Assignee in item 7c <u>and</u> name o B	f Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement Jentin continued for the additional period provided by applicable law	ed above with respect	to the security interest(s) of Secu	red Party authorizing this Continuati	on Statement is
5. PARTY INFORMATION CHANGE:				
	k <u>ine of Mese three b</u> HANC a name and/or a em 6a or 6b; <u>and ha</u> m			Give record name
This Change affects Debtor or Secured Party of record in Current Party Information Complete for Party Information Complete f			and item 7c to be deleted in	item 6a or 6b
6a. ORGANIZATION'S NAMESambell of Schaumburg Limi			•	
OR 6b. INDIVIDUAL'S SURNAME	CIDOT DEDOO		LEBRITIONAL HAME TO SECURITION TO	Taurau.
OB. INDIVIDUALS SURINAVE	FIRST PERSON	IAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment of Party Inf	ormation Change - provide	only <u>one</u> name (re or 7b) (see exact, full na	] ne; do not omit, modify, or abbreviate any part o	f the Debtor's name)
7a. ORGANIZATION'S NAME				
OR 75. INDIVIDUAL'S SURNAME		<del></del>		
			<b>Z</b> ,	
INDIVIDUAL'S FIRST PERSONAL NAME			1,0	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
			1/Sc.	SOLLIN
7c. MAILING ADDRESS	CITY		STATE POSTAL CUPT	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD colfateral	DELETE collateral R	ESTATE covered collateral	ASSIGN collateral
Indicate collateral:		<del></del>	_	
·			ı	
				.:
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and prov	3 AMENDMENT: P ide name of authorizin		ame of Assignor, if this is an Assignme	nt)
9a. ORGANIZATION'S NAME MidCap Funding VII Trust, as			,	
OR 9b. INDIVIDUAL'S SURNAME	EIROT CECCO:	A) MALE	ADDITIONAL MADE (S. W. C.	lauges.
ON INDIVIDUAL S SUNIVAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
I 10. OPTIONAL FILER REFERENCE DATA:Debtor;Sambell of S	chaumburo L	imited Partnership-:1s	t Lien	
			• •	2117 98880

# **UNOFFICIAL COPY**

FOLLOW INSTRUCTIONS		I ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as 1815712006 06/06/2018	item 1a on A	mendment form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Sam		•			
12a. ORGANIZATION'S NAME MidCap Funding VII Trust, as Agent					
OR 12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME				•	
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INF(%)		SUFFIX			
				PACE IS FOR FILING OFFICE (	
<ol> <li>Name of DEBTOR on related financing state nent (Name of a one Debtor name (13a or 13b) (use exact, full name: do not omit, mo</li> </ol>	current Deb	tor of record required for indexing	ig purposes only in sol	me filing offices - see instruction item	13): Provide only
13a. ORGANIZATION'S NAME				T. Name association	
OR 401-HIGHERMAN COURTMAN					
13b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	0-				
	·C				
	4	$\tau_{\wedge}$			
		C			
		0,			
		45			
				•	
			C/2		
			(Q)		
		+ County	4		
			4	S	
	-				
				0	
AT THE PROPERTY OF THE PROPERT		17.0			
15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut  covers as-extracted collateral		s a fixture filing	of real estate: escription attac	ched hereto as Exhibit A	and made
16. Name and address of a RECORD OWNER of real estate described in	item 17	a part ne	ereof.		
(if Debtor does not have a record interest): West Suburban Bank, as Trustee U/T/A dated	3/15/19	988 and			
known as Trust No. 8076.					
	-				
				·	
18. MISCELLANEOUS:					
				•	

## **UNOFFICIAL COPY**

(Schaumburg)

### **EXHIBIT A**

## LEGAL DESCRIPTION

Lot 16 in Lexington Square Subdivision, being a subdivision in the Northeast 1/4 of Section 27, Township 41 North, Range 10, east of the third principal meridian, according to the Plat thereof recorded August 23, 1990 as document 90411700 and certificate of correction thereof recorded December 10, 1990 as document 90598723, in Cook County, Illinois.

975 Roselle Road, Schaumburg, IL 60193 Coot County Clarks Office

PIN: 07-27-201-039