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Doc# 2117935120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/28/2021 02:13 PM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

N/A

Servicer Loan #: 48294591

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Lakeview Loan Servicing, LLC, 1425 Ponce de Leon Blvd. MS 5-251, Coral Gables, FL 33146, The Mortgage described therein with all interest, all fees, and any rights due or to become due thereon. Said Mortgage for \$127546.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/12/2021 and recorded on 03/24/2021, as Instrument No. 2108307642

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 18710 WILLOW AVE COUNTRY CLUB HILLS, IL 60478

Parcel Tax ID: 31-03-422-004-0000

Original Mortgagor: REGINALD C MASON

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

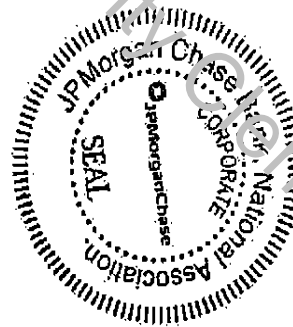
Date: 6-14-2021

JPMORGAN CHASE BANK, N.A.



Name: QUATEADRA SMITH

Title: Vice President - Doc Execution



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STATE OF Louisiana } s.s.
COUNTY OF Ouachita

On 6-14-2021 before me appeared QUATEADRA SMITH to me personally known,
who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board
of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Witness my hand and official seal.

Angela Ruth Payne
Notary Public:

My Commission Expires: Lifetime

Commission #: 00422

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

Property of Cook County Clerk's Office



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EXHIBIT A

LOT 126 IN MONARCH PLACE, PHASE 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office