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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/29/2021 03:52 PM PG: 1 OF 9

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Tiffany Moody 414.665.3519**

B. E-MAIL CONTACT AT FILER (optional)  
**tiffanymoody@northwesternmutual.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**The Northwestern Mutual Life Insurance Company**  
**Attn: Sosi Mikaelian - N16WC**  
**720 E. Wisconsin Avenue**  
**Milwaukee, WI 53202**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**SH 7208-7209 LLC**

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**6467 Main Street Williamsville NY 14221 USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**The Northwestern Mutual Life Insurance Company**

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**720 E. Wisconsin Avenue Milwaukee WI 53202 USA**

4. COLLATERAL: This financing statement covers the following collateral:

See Addendum.

CCH12102218LI  
CCH12102219LI  
CB 4/4

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**344299 - Cook County, IL (Cicero & Roosevelt Properties)**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

**SH 7208-7209 LLC**

OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME *or*  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**See attached Exhibit "A" for description of collateral.**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See attached Exhibit "B-1" and Exhibit "B-2" for legal descriptions.**

17. MISCELLANEOUS:

**344299 - Cook County, IL (Cicero & Roosevelt Properties)**

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SH 7208-7209 LLC - Attachment to financing statement

## TO BE FILED WITH THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

Exhibit "A" - Item No. 12 continued:

This Financing Statement covers the following types or items of property:

- A. All waters and water rights, engines, boilers, elevators and machinery, all heating apparatus, electrical equipment, air-conditioning equipment and ventilating equipment, water and gas fixtures, all carpeting, draperies, ranges, microwave ovens, refrigerators, dishwashers and dehumidification equipment, and all furniture and easily removable equipment and FIXTURES of every description owned or leased by Debtor which are or may be placed or used on the Real Estate in the County of Cook, State of Illinois, more fully described on Exhibit "B-1" and Exhibit "B-2" attached (collectively, "Property"), together with any additions thereto and/or replacements thereof used or useful in the operation of the Property and any improvements thereon ;
- B. All cash and other funds now or at any time hereafter deposited by or for Debtor on account of tax, special assessment, replacement or other reserves required to be maintained with Secured Party or a third party, or otherwise deposited with, or in the possession of, Secured Party;
- C. All surveys, soils reports, environmental reports, guaranties, warranties, architect's contracts, construction contracts, drawings and specifications, applications, permits, surety bonds and other contracts relating to the acquisition, design, development, construction and operation of the property;
- D. All accounts, chattel paper, deposit accounts, instruments, equipment, inventory, documents, general intangibles, letter of credit rights, investment property and all other personal property of Debtor (including, without limitation, any and all rights in the property name "Life Storage 1st Portfolio");
- E. All present and future rights to condemnation awards, insurance proceeds or other proceeds at any time payable to or received by Debtor on account of the property or any of the foregoing personal property; and
- F. Any and all proceeds from the property described in any of the subparagraphs above.

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- G. All of Debtor's right, title and interest in the following:
- a. all of Debtor's right title and interest in the Interest Rate Management Agreement (as hereinafter defined) and all replacements, amendments and supplements thereto. For purposes hereof, Interest Rate Management Agreement is defined collectively as that 2002 ISDA Master Agreement and that certain form confirmation letter dated on or about June 23, 2021 by and between Debtor and SMBC Capital Markets, Inc., as the counterparty, or any replacement thereof;
  - b. all moneys due and to become due, and all other consideration paid and to be paid, to Debtor under, pursuant to or in connection with the Interest Rate Management Agreement, whether or not such property interest shall be classified as an account or a general intangible or a payment intangible under the Uniform Commercial Code, and all accounts and general intangibles and payment intangibles (each as defined in the Uniform Commercial Code) arising from or in connection with, existing in respect of, or relating to, the Interest Rate Management Agreement (such rights to the payment of money and other consideration, and such accounts, general intangibles and payment intangibles, being collectively referred to herein as "Accounts");
  - c. all instruments or chattel paper (each as defined in the Uniform Commercial Code) of Debtor evidencing, representing, arising from or existing in respect of, relating to, securing or otherwise supporting the payment of any of the Accounts (herein collectively called "Instruments");
  - d. all proceeds, products, accessions, rents, profits, income, benefits, substitutions and replacements of and to any of the property of Debtor described in the preceding clauses; and
  - e. all claims of Debtor for breach by the counterparty of the Interest Rate Management Agreement of any covenant, agreement, representation or warranty contained in the Interest Rate Management Agreement.

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## EXHIBIT "B-1"

(Description of Property)

PARCEL 1:

THAT PART OF THE FOLLOWING TAKEN AS A TRACT:

BLOCK 3 INCLUDING VACATED ALLEYS THEREIN AND LOTS 1 TO 11, BOTH INCLUSIVE, AND LOTS 31 TO 49, BOTH INCLUSIVE, IN BLOCK 4 TOGETHER WITH VACATED ALLEY EAST OF AND ADJOINING SAID LOT 49 AND LYING NORTH OF THE SOUTH LINE THEREOF, EXTENDED EAST AND THAT PART OF VACATED WEST BEACH AVENUE, BETWEEN SAID BLOCKS 3 AND 4 LYING EAST OF THE WEST LINE OF SAID BLOCKS 3 AND 4 AND WEST OF THE EAST LINE THEREOF; ALL IN KOCHERSPERGER AND THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

NOTE: THE EAST LINE OF BLOCKS 3 AND 4 BEING THE WEST LINE OF CICERO AVENUE, IS CONSIDERED AS DUE NORTH FOR THE FOLLOWING COURSES:

COMMENCING AT THE SOUTH EAST CORNER OF AFORESAID BLOCK 4; THENCE NORTH 89 DEGREES 58 MINUTES 20 SECONDS WEST ON THE SOUTH LINE AFORESAID BLOCK 4 (BEING THE NORTH LINE OF WEST HIRSCH STREET), A DISTANCE OF 125 FEET TO THE EAST LINE OF THE ALLEY WEST OF CICERO AVENUE; THENCE DUE NORTH IN THE AFORESAID EAST ALLEY LINE, A DISTANCE OF 140.67 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF AFORESAID SOUTH LINE OF LOT 49 EXTENDED EAST; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST IN THE SOUTH LINE OF AFORESAID LOT 49 EXTENDED EAST (BEING ALSO THE NORTH LINE OF THE EAST AND WEST ALLEY IN AFORESAID BLOCK 4), A DISTANCE OF 477.11 FEET TO THE WEST LINE OF AFORESAID BLOCK 4; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS WEST IN THE WEST LINE OF AFORESAID BLOCK 4 AND THE WEST LINE OF AFORESAID VACATED BEACH AVENUE (BEING THE EAST LINE OF LAMON AVENUE), A DISTANCE OF 187.88 FEET TO THE POINT OF INTERSECTION WITH THE PROLONGATION WEST OF THE CENTER LINE JOINT FORMED BY 2 ONE-STORY BRICK BUILDINGS (SAID POINT OF INTERSECTION BEING 267.85 FEET SOUTH OF THE AFORESAID NORTH WEST CORNER OF BLOCK 3); THENCE DUE EAST IN AFORESAID CENTER LINE JOINT AND PROLONGATION THEREOF, A DISTANCE OF 498.50 FEET TO THE SOUTH EAST CORNER OF A ONE-STORY BRICK BUILDING; THENCE DUE NORTH ALONG THE EAST FACE OF A ONE-STORY BRICK BUILDING, A DISTANCE OF 18.06 FEET TO THE SOUTH FACE OF A BRICK WALL; THENCE DUE EAST ALONG THE SOUTH FACE OF SAID BRICK WALL, A DISTANCE OF 6.65 FEET TO THE SOUTH EAST CORNER OF SAID ONE-STORY BRICK BUILDING; THENCE NORTH 56 DEGREES 08 MINUTES 30 SECONDS EAST, A DISTANCE OF 7.14 FEET TO A POINT; THENCE DUE EAST, A DISTANCE OF 90 FEET TO A POINT IN THE WEST LINE OF AFORESAID CICERO AVENUE THAT IS 245.96 FEET SOUTH OF THE NORTH EAST CORNER OF AFORESAID BLOCK 3; THENCE DUE SOUTH IN THE AFORESAID EAST LINE OF BLOCKS 3 AND 4 AND VACATED BEACH AVENUE, A DISTANCE OF 350.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

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## LEGAL DESCRIPTION

(continued)

ALL RIGHT, TITLE AND INTEREST IN AND TO THOSE CERTAIN EASEMENTS OVER THE FOLLOWING DESCRIBED PREMISES, AS SET FORTH IN GENERAL WARRANTY DEED DATED SEPTEMBER 2, 1970 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21295155;

EASEMENT FOR INGRESS AND EGRESS FROM CICERO AVENUE OVER, ACROSS AND UPON THAT PART OF BLOCK 3 IN KOCHERSPERGER AND THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

NOTE: THE EAST LINE OF BLOCK 3 BEING THE WEST LINE OF CICERO AVENUE IS CONSIDERED AS DUE NORTH FOR THE FOLLOWING COURSES:

COMMENCING AT THE NORTH EAST CORNER OF AFORESAID BLOCK 3; THENCE DUE SOUTH IN THE AFORESAID EAST LINE OF BLOCK 3 AND THE WEST LINE OF CICERO AVENUE, A DISTANCE OF 245.96 FEET TO THE POINT OF BEGINNING; THENCE DUE WEST, A DISTANCE OF 90 FEET TO A POINT; THENCE SOUTH 56 DEGREES 08 MINUTES 30 SECONDS WEST, A DISTANCE OF 7.14 FEET TO A POINT (BEING THE SOUTH EAST CORNER OF A ONE-STORY BRICK BUILDING); THENCE DUE NORTH ALONG EAST FACE OF AFORESAID ONE-STORY BRICK BUILDING AND ITS PROLONGATION NORTH, A DISTANCE OF 16.02 FEET TO SOUTH FACE OF A ONE-STORY BRICK BUILDING; THENCE NORTH 89 DEGREES 58 MINUTES 13 SECONDS EAST ALONG THE SOUTH FACE AND ITS PROJECTION EAST, OF ONE-STORY BRICK BUILDING TO THE WEST LINE OF AFORESAID CICERO AVENUE, A DISTANCE OF 95.93 FEET; THENCE DUE SOUTH IN THE AFORESAID WEST LINE OF CICERO AVENUE, A DISTANCE OF 12.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

AND A 10 FOOT EASEMENT FOR INGRESS AND EGRESS TO TRANSFORMER AREA OVER, ACROSS AND UPON THAT PART OF THE FOLLOWING TAKEN AS A TRACT;

BLOCK 3, INCLUDING VACATED ALLEYS THEREIN, THAT PART OF VACATED WEST BEACH AVENUE BETWEEN SAID BLOCKS 3 AND 4 LYING EAST OF THE WEST LINE OF BLOCKS 3 AND 4 AND WEST OF THE EAST LINE THEREOF; ALL IN KOCHERSPERGER AND THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: (NOTE: THE EAST LINE OF BLOCKS 3 AND 4 (BEING THE WEST LINE OF CICERO AVENUE) IS CONSIDERED AS DUE NORTH FOR THE FOLLOWING COURSES) COMMENCING AT THE NORTH EAST CORNER OF AFORESAID BLOCK 3; THENCE SOUTH 89 DEGREES 59 MINUTES WEST IN THE NORTH LINE OF AFORESAID BLOCK 3 (BEING THE SOUTH LINE OF WEST LEMOYNE AVENUE), A DISTANCE OF 602.29 FEET TO THE NORTH WEST CORNER OF AFORESAID BLOCK 3; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS EAST IN THE WEST LINE OF AFORESAID BLOCK 3 AND THE WEST LINE OF AFORESAID VACATED BEACH AVENUE (BEING THE EAST LINE OF LAMON AVENUE), A DISTANCE OF 267.83 FEET TO THE POINT OF INTERSECTION WITH THE PROLONGATION WEST OF THE CENTER LINE JOINT FORMED BY TWO ONE-STORY BRICK BUILDINGS; THENCE DUE EAST IN AFORESAID CENTER LINE JOINT AND PROLONGATION THEREOF, A DISTANCE OF 233.71 FEET TO THE WEST FACE OF A CYCLONE FENCE OF A TRANSFORMER ENCLOSURE FOR THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED EASEMENT; THENCE DUE NORTH ALONG THE WEST FACE OF AFORESAID CYCLONE FENCE, A DISTANCE OF 10 FEET TO A POINT; THENCE DUE WEST, PARALLEL TO AFORESAID CENTER LINE JOINT, A DISTANCE OF 69 FEET TO A POINT; THENCE DUE SOUTH TO AFORESAID PROLONGATION OF CENTER LINE JOINT, A DISTANCE OF 10 FEET. THENCE DUE EAST, IN AFORESAID CENTER LINE JOINT, A DISTANCE OF 69 FEET TO

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## LEGAL DESCRIPTION (continued)

THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Perm Tax No. 16-04-227-013-0000.

1400 N. Cicero Avenue, Chicago, IL

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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## EXHIBIT "B-2"

(Description of Property)

For APN/Parcel ID(s): 16-17-413-012

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PARCEL 1:

THAT PART OF THE SOUTH 674 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF 12TH STREET, AND WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 17, 234 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID QUARTER SECTION, 306.25 FEET TO A POINT OF TANGENCY; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE NORTHWEST, THE RADIUS OF WHICH CURVED LINE IS 313.67 FEET A DISTANCE OF 158.27 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST THE RADIUS OF WHICH CURVED LINE IS 453.85 FEET, A DISTANCE OF 69.77 FEET TO A POINT OF COMPOUND CURVE; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST, THE RADIUS OF WHICH CURVED LINE IS 438.40 FEET, A DISTANCE OF 53.25 FEET TO A POINT; THENCE NORTHEASTERLY TO A POINT IN THE NORTH LINE OF THE SOUTH 674 FEET OF THE WEST QUARTER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 17, SAID POINT BEING 2.67 FEET WEST OF THE EAST LINE OF THE WEST QUARTER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED RECORDED MAY 22, 1917 AS DOCUMENT 6117550 AND BY DEED RECORDED FEBRUARY 21, 1922 AS DOCUMENT 7408212 FOR TRAFFIC AND PRIVATE STREET PURPOSES OVER A 25 FOOT STRIP NORTH AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.



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PIN: 16 17 413 012

ADDRESS: 5746 WEST ROOSEVELT RD, CHICAGO, IL 60644

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

Property of Cook County Clerk's Office