UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Dhruti raval 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2118057080 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/29/2021 04:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: AK2 Loan #: 1474860416 Investor Loan #: AK2

MIN: 100289918000735673 MERS Phone #: (888) 679-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL PACIFIC FUNDING CORP, ITS SUCCESSORS AND/OR ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and disclarge said mortgage.

Original Mortgagor(s): <u>LUDOVICO IMBUIDO II AND IANUARY IMBUIDO, HUSBAND AND WIFE</u>
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS
NOMINEE FOR ROYAL PACIFIC FUNDING CORP. ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/01/2020 Recorded: 06/16/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016821190

Loan Amount: \$215000.00

Legal Description: PARCEL 1: 11-6-BUILDING 11: THE NORTA 21.09 FEET OF THE SOUTH 65.28 FEET OF LOT 11 IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 114 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMEN F NUMBER 0809116052, IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENT FOR IN GRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF TPARCEL 1 AS SET FOR IH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2(108 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827733128, IN COOK COUNTY, 1/2) ANOIS

Parcel Tax ID: 09-17-212-021

County: Cook County, State of Illinois

Property Address: 1264 EVERGREEN AVENUE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/22/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: **ANTHONY COSGROVE**

Title: VICE PRESIDENT

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 06/22/2021, before me, Luke Henry, Notary Public, personally appeared ANTHONY COSGROVE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Luke Henry

Denty of Cook County Clark's Office My Commission Expires: 02/06/2023

Drafted By: Dhruti raval

OFFICIAL SEAL Notery Public, State of Illinois My Commission Explres February 06, 2023