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Karen A. Yarbrough Cook County Clerk

Date: 06/29/2021 07:37 AM Pg: 1 of 1

prepared by/return to: US Small Business Administration Disaster Loan Servicing Center 2 N.20th St., Ste. 320 Birmingham, AL 35203

STATE OF ILLINOIS COUNTY OF COOK

DLH 6329515005

APN: 20-19-216-010-0000

## **RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, ISABELLA CASILLAS GUZMAN, Administrator of **US Small Business Administration**, does hereby certify and declare that that certain Mortgage, dated 7/26/2013, by **Claudia Smith**, who acquired title as **Claudia M. Smith**, a single person, 6523 S. Damen Ave., Chicago, IL 60636, recorded on 8/28/2013 as Document 1324013026, in Cook County, Illinois, is/are hereby released, and the Recorder is hereby requested and authorized to enter of record that elease of the real estate described as follows:

LOT THIRTY-NINE (39) IN BLOCK FORTY (40) IN FOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

Assessor Parcel Number: 20-19-216-010-0000

More commonly known as: 6523 S DAMEN AVENUE, CHICAGO, IL 00636

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as all for the official act of US Small Business Administration, caused and directed this instrument to be executed by Meredith M. Mooney, Supervisory General Attorney, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disas er Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Isabella Casillas Guzman, Administrator U.S. Small Business Administration

Meredith M. Mooney, Supervisory General Attorney

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Meredith M. Mooney, Supervisory General Attorney, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she did execute the same, voluntarily and with full authority, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 6/11/2021.

Notary Public

FIDELITY NATIONAL TITLE OC20042195

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