## **UNOFFICIAL COPY**

Doc#. 2118003648 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/29/2021 01:19 PM Pg: 1 of 3

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1820029377

### SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by JONATHAN ROK DEDIC AND JESSICA LYNN MYKYTIUK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA PROPRAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 05/08/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1513408042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-28-318-078-1006

Property is commonly known as: 2608 N LAKEV IEW AVE APT 1R, CHICAGO, IL 60614.

Dated this 22nd day of June in the year 2021

MORTGAGE ELÉCTRONIC RÉGISTRATION S (S JUMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSONS AND ASSIGNS

C. Markiewicz CASSANDRA MARKIEWICZ VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424892057 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MLRS.) USAA MIN 100105630000233334 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222106-12:15:54 [C-3] ERCNIL1





\*D0079503935\*

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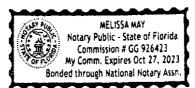
Loan Number 1820029377

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of June in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/2/323** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 424892057 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) USAA MIN 100105630000233334 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222106-12:15:54 [C-3] ERCNIL1



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Loan Number 1820029377

#### 'EXHIBIT A'

UNIT NO. 1R IN MARLBOROUGH CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING LOTS 39, 40. 41 AND 42 IN THE SUBDIVISION OF LOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCFPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT "A" IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, BY-DEDS CENTAGE IN
\*424892057\*

\*CONTAGE IN

CONTAGE I COVENANTS AND BY-LAWS FOR MARLBOROUGH CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 26712365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



